



THE BOARD of SUPERVISORS

First District



**Gloria
Molina**

Second District



**Yvonne
Brathwaite
Burke**

Third District



**Zev
Yaroslavsky**

Fourth District



**Don
Knabe**

Fifth District



**Michael D.
Antonovich**

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1 **SUP. BURKE, CHAIR:** GOOD MORNING. HAPPY NEW YEAR. THIS
2 MORNING, THE INVOCATION WILL BE LED BY RAFAEL LUA, WHO IS A
3 MINISTER/EVANGELIST, THE LOS ANGELES INTERNATIONAL CHURCH
4 OF CHRIST IN THE FIRST DISTRICT. THE PLEDGE WILL BE LED BY
5 WILLIAM L. MORTON, MEMBER OF THE NORTH HOLLYWOOD POST-
6 NUMBER 307, OF THE AMERICAN LEGION FROM THE FIFTH DISTRICT.
7 WOULD YOU PLEASE STAND?
8
9 **RAFAEL LUA:** LET'S PRAY. FATHER WE COME TO YOU THIS MORNING,
10 GRATEFUL FOR ALL THE GREAT THINGS YOU'VE DONE IN OUR LIVES,
11 GRATEFUL FOR LAST YEAR, ALL THE THINGS THAT HAVE HAPPENED,
12 BECAUSE OF WHAT YOU'VE DONE AND BECAUSE OF THE WAY THAT
13 YOU'VE LED US. AND WE PRAY THIS MORNING THAT YOU GUIDE US
14 AS WELL THROUGHOUT 2003. AND HELP US TODAY TO MAKE WISE
15 DECISIONS, TO GIVE US WISDOM TO REALLY BE ABLE TO HELP
16 THOSE THAT ARE HELPLESS. TO GIVE US CONVICTION TO STAND FOR
17 WHAT IS RIGHT AND FOR WHAT IS BEST, AND YOU GIVE US ALSO A
18 SENSE OF INSIGHT INTO WHAT PEOPLE NEED AND WHAT PEOPLE WANT
19 AND THE HELP THAT THEY NEED IN THEIR LIVES. I PRAY THAT YOU
20 HELP THE DECISIONS WE MAKE, YOU TRANSCEND THEM AND MAKE
21 THEM GREATER THAN THEY ARE AND THAT THE MISTAKES THAT WE
22 MAKE, YOU MINIMIZE THEM. WE ARE HUMAN AND FLAWED AND I PRAY
23 THAT, AS MUCH AS POSSIBLE, THAT PEOPLE CAN BE HELPED AND
24 AIDED. THANK YOU FOR THIS TIME AND THANK YOU FOR THIS

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1 MORNING. I PRAY THAT IT WILL BE A MEETING THAT WILL GET A
2 LOT DONE, AND WE PUT THIS PRAYER IN YOUR HANDS. AMEN.

3

4 **WILLIAM L. MORTON:** PLACE YOUR RIGHT HAND OVER YOUR HEART
5 AND JOIN ME IN THE PLEDGE OF ALLEGIANCE TO OUR FLAG. [
6 Pledge of Allegiance]

7

8 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA.

9

10 **SUP. MOLINA:** THANK YOU. IT'S MY PLEASURE THIS MORNING TO
11 PRESENT A COMMENDATION TO PASTOR RAFAEL LUA. PASTOR LUA IS
12 WITH THE LATINO CENTER OF THE LOS ANGELES INTERNATIONAL
13 CHURCH OF CHRIST. HE SERVES AS A MINISTER OF SEVERAL
14 SPANISH-SPEAKING CONGREGATIONS THROUGHOUT THE COUNTY,
15 INCLUDING THE AREAS OF EAST LOS ANGELES, MONTEBELLO, AND
16 MONTEREY PARK, AMONGST MANY OTHERS. HIS CHURCHES HAVE
17 OUTREACH EFFORTS THAT INCLUDE IMMUNIZATION DRIVES, TOY
18 DRIVES, TUTORING, SCHOOL BEAUTIFICATION AND BLOOD DRIVES
19 AS WELL. IN ADDITION TO HIS RESPONSIBILITIES WITH THE
20 CHURCH PASTOR LUA ALSO TAKES THE TIME TO BE A GUEST SPEAKER
21 AT VARIOUS SEMINARS AND SERVICES THROUGHOUT THE WORLD. HE
22 AND HIS WIFE RESEDLA HAVE TWO CHILDREN. WE WANT TO EXTEND A
23 CERTIFICATE OF APPRECIATION FROM ALL OF US ON THIS BOARD
24 FOR LEADING US IN OUR INVOCATION AND INSPIRING US FOR THE
25 ENTIRE YEAR. THANK YOU SO MUCH.

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1

2 **RAFAEL LUA:** THANK YOU. [Applause]

3

4 **SUP. ANTONOVICH:** CHAIR, I WOULD LIKE TO GIVE THIS
5 PROCLAMATION TO WILLIAM MORTON, WHO LED US IN THE PLEDGE OF
6 ALLEGIANCE TODAY. HE'S A MARINE VETERAN, HAS SERVED IN
7 VIETNAM, WAS RANKED A SERGEANT AND A PURPLE HEART
8 RECIPIENT, AND HE ALSO ATTENDED LOS ANGELES PEERS COLLEGE,
9 HE'S A MEMBER OF THE NORTH HOLLYWOOD POST NUMBER 307 OF THE
10 AMERICAN LEGION, AND WE WOULD LIKE TO THANK HIM AND
11 CONGRATULATE HIM, BECAUSE HE'S FROM OKLAHOMA AND THE GREAT
12 VICTORY THAT THEY HAD IN THE ROSE BOWL AND THE GREAT BAND
13 THAT THEY HAD, IT WAS THE LARGEST BAND I'VE EVER SEEN IN
14 THE TOURNAMENT OF ROSES PARADE AND THEY HAD A LOT OF
15 ESPIRIT DE CORPS. THE FIRST DAY, AS WE WERE TOLD, WHEN THE
16 TOURNAMENT OF ROSES PRESIDENT WAS HERE, WAYNE THOMAS,
17 12,000 TICKETS WERE SOLD THE FIRST DAY THEY WENT ON SALE
18 FOR THE ROSE BOWL GAME BACK IN OKLAHOMA, AS I GUESS THEY
19 WANTED SOME OF THAT SUNSHINE THAT WE HAVE. BUT ANYWAY,
20 CONGRATULATIONS AND THANK YOU FOR COMING DOWN

21

22 **WILLIAM L. MORTON:** THANK YOU VERY MUCH. [Applause]

23

24 **SUP. BURKE, CHAIR:** WE'LL NOW CALL THE AGENDA.

25

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1 **CLERK VARONA-LUKENS:** THANK YOU, MADAM CHAIR, MEMBERS OF THE
2 BOARD. WE'LL BEGIN ON PAGE 4. AGENDA FOR THE MEETING OF THE
3 COMMUNITY DEVELOPMENT COMMISSION, ITEMS 1-D AND 2-D.

4

5 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.
6 WITHOUT OBJECTION, SO ORDERED.

7

8 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE HOUSING
9 AUTHORITY, ITEM 1-H.

10

11 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.
12 WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE PUBLIC
15 WORKS FINANCING AUTHORITY, ITEM 1-F.

16

17 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA.
18 WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK VARONA-LUKENS:** BOARD OF SUPERVISORS ITEMS 1 THROUGH
21 8. ON ITEM NUMBER 6, IT INCLUDES THE REVISIONS AS NOTED ON
22 THE GREEN SHEET, AND PETER BAXTER IS REQUESTING THAT THE
23 ITEM BE HELD. THE REST ARE BEFORE YOU.

24

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1 **SUP. BURKE, CHAIR:** ON THE -- MY APPOINTEES, I WANT TO HOLD
2 ROBERT H. McNEAL. COULD I REFER THAT BACK? ON THE OTHERS,
3 MOVED BY MOLINA, SECONDED BY ANTONOVICH. WITHOUT OBJECTION,
4 SO ORDERED.

5

6 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 9
7 THROUGH 14. ON ITEM NUMBER 10, THE CHIEF ADMINISTRATIVE
8 OFFICER REQUESTS A THREE-WEEK CONTINUANCE TO JANUARY 28,
9 2003.

10

11 **SUP. BURKE, CHAIR:** SO ORDERED ON THE CONTINUANCE, AND ON
12 THE BALANCE, MOVED BY ANTONOVICH, SECONDED BY KNABE.
13 WITHOUT OBJECTION, SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** AUDIT COMMITTEE, ITEM 15.

16

17 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA.
18 WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK VARONA-LUKENS:** CHIEF INFORMATION OFFICER, ITEMS 16
21 AND 17.

22

23 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.
24 WITHOUT OBJECTION, SO ORDERED.

25

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1 **CLERK VARONA-LUKENS:** COMMUNITY DEVELOPMENT COMMISSION, ITEM
2 18.

3

4 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE,
5 WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK VARONA-LUKENS:** COMMUNITY AND SENIOR SERVICES, ITEM
8 19.

9

10 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA,
11 WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** CONSUMER AFFAIRS, ITEM 20.

14

15 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.
16 WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK VARONA-LUKENS:** FIRE DEPARTMENT, ITEMS 21 AND 22. ON
19 ITEM NUMBER 21, HOLD FOR SUPERVISOR BURKE.

20

21 **SUP. BURKE, CHAIR:** ON THE BALANCE, MOVED BY ANTONOVICH,
22 SECONDED BY KNABE. WITHOUT OBJECTION, SO ORDERED.

23

24 **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEMS 23 THROUGH 25.

25

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1 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA.

2 WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** MENTAL HEALTH, ITEM 26.

5

6 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.

7 WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK VARONA-LUKENS:** PUBLIC SOCIAL SERVICES, ON BOTH ITEMS
10 27 AND 28, THE DIRECTOR REQUESTS A ONE-WEEK CONTINUANCE TO
11 JANUARY 14, 2003.

12

13 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, JANUARY 14th, IT'S
14 CONTINUED TO.

15

16 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 29 THROUGH 46. ON
17 ITEM NUMBER 31, THE DIRECTOR REQUESTS A ONE-WEEK
18 CONTINUANCE.

19

20 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, 31 IS CONTINUED FOR
21 ONE WEEK. ON THE BALANCE, MOVED BY KNABE, SECONDED BY
22 MOLINA. WITHOUT OBJECTION, SO ORDERED.

23

24 **CLERK VARONA-LUKENS:** SHERIFF, ON PAGE 7, ITEMS 47 THROUGH
25 51. ON ITEM NUMBER 47, THE COUNTY COUNSEL REQUESTS A ONE-

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1 WEEK CONTINUANCE. ON ITEM NUMBER 48, SUPERVISOR ANTONOVICH
2 REQUESTS A TWO-WEEK CONTINUANCE, AND ALSO REQUESTS THAT THE
3 SHERIFF -- REQUESTS THE SHERIFF TO WORK WITH THE NUTRITION
4 TASK FORCE REGARDING THE ITEMS FOR SALE IN THE INMATE
5 VENDING MACHINES.

6

7 **SUP. BURKE, CHAIR:** ALL RIGHT. ON ITEM 47, IT'S CONTINUED
8 FOR ONE WEEK, AND 48, IT'S CONTINUED FOR TWO WEEKS WITH THE
9 REQUEST TO WORK WITH THE NUTRITION TASK FORCE. SO ORDERED.
10 ON THE BALANCE, IT'S MOVED BY ANTONOVICH, SECONDED BY
11 KNABE. WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS, ITEMS 52
14 THROUGH 57. ON ITEM NUMBER 53, HOLD FOR SUPERVISOR BURKE.

15

16 **SUP. BURKE, CHAIR:** ON THE BALANCE, MOVED BY KNABE, SECONDED
17 BY MOLINA. WITHOUT OBJECTION, SO ORDERED.

18

19 **CLERK VARONA-LUKENS:** MADAM CHAIR, ON ITEM 49, WE BACK UP
20 JUST A LITTLE BIT, THAT'S A POLICY MATTER, AND ALSO ON ITEM
21 50, THOSE ARE POLICY MATTERS, SO --

22

23 **SUP. BURKE, CHAIR:** WE'LL HOLD THOSE.

24

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1 **CLERK VARONA-LUKENS:** THERE'S NO RECOMMENDATION FROM THE

2 C.A.O., SO --

3

4 **SUP. BURKE, CHAIR:** BUT THEY'RE APPROVED. ALL RIGHT. THEY'RE

5 POLICY MATTERS BUT THEY'RE APPROVED AND THEY DO NOT REQUIRE

6 ANY ADDITIONAL VOTE.

7

8 **CLERK VARONA-LUKENS:** OKAY, OKAY. MISCELLANEOUS

9 COMMUNICATION -- I'M SORRY. ON 53, HOLD FOR SUPERVISOR

10 BURKE AND --

11

12 **SUP. BURKE, CHAIR:** ON THE BALANCE, MOVED BY MOLINA,

13 SECONDED BY ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** ORDINANCES FOR INTRODUCTION, ITEMS 58

16 THROUGH 60. ON ITEM NUMBER 58, AN ORDINANCE AMENDING TITLE

17 2 ADMINISTRATION OF THE LOS ANGELES COUNTY CODE TO UPDATE

18 CHAPTER 2.68, EMERGENCY SERVICES 25 TO CONFORM TO CURRENT

19 LAW AND PRACTICE. 59, AN ORDINANCE AMENDING TITLE 3

20 ADVISORY COMMISSIONS AND COMMITTEES OF THE LOS ANGELES

21 COUNTY CODE RELATING TO THE HISTORICAL LANDMARKS AND

22 RECORDS COMMISSION BY AMENDING SECTION 3.30.110 WHICH

23 ESTABLISHES A NEW SUNSET REVIEW DATE OF JUNE 30th, 2005.

24 AND ITEM NUMBER 6, AN ORDINANCE AMENDING TITLE SIX,

25 SALARIES, OF THE LOS ANGELES COUNTY CODE BY ADDING THREE

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1 NEW EMPLOYEE CLASSIFICATIONS FOR THE POSITIONS EMPLOYED BY
2 LACERA AND ADDING AND DELETING CLASSIFICATIONS AND NUMBERS
3 OF ORDINANCE POSITIONS IN THE CHAPTER PERTAINING TO LACERA.
4 THOSE ITEMS ARE BEFORE YOU.

5

6 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.
7 WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK VARONA-LUKENS:** ORDINANCES FOR ADOPTION, ITEMS 61
10 THROUGH 64.

11

12 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA.
13 WITHOUT OBJECTION, SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** SEPARATE MATTERS. ON ITEM 65, THE
16 TREASURER AND TAX COLLECTOR'S RECOMMENDATION TO ADOPT
17 RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF GLENDORA
18 UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BONDS, 2002
19 ELECTION SERIES B-5 AN AGGREGATE PRINCIPAL AMOUNT NOT TO
20 EXCEED \$7 MILLION. THAT ITEM IS BEFORE YOU.

21

22 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.
23 WITHOUT OBJECTION, SO ORDERED.

24

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1 **CLERK VARONA-LUKENS:** 66, TREASURER AND TAX COLLECTOR'S
2 RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE ISSUANCE
3 OF REFUNDING REVENUE BOND SERIES 2003-A AN AGGREGATE
4 PRINCIPAL AMOUNT NOT TO EXCEED \$165 MILLION. THAT ITEM IS
5 BEFORE YOU.

6

7 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.
8 WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK VARONA-LUKENS:** ON ITEM 67, HOLD FOR REPORT. PUBLIC
11 HEARING ITEMS, 68 THROUGH 71. HOLD FOR HEARING.
12 MISCELLANEOUS, ADDITIONS TO THE AGENDA REQUESTED BY BOARD
13 MEMBERS AND THE CHIEF ADMINISTRATIVE OFFICER, WHICH WERE
14 POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING, AS
15 INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. 72-A.

16

17 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY ANTONOVICH.
18 WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK VARONA-LUKENS:** 72-B.

21

22 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA.
23 WITHOUT OBJECTION, SO ORDERED.

24

25 **CLERK VARONA-LUKENS:** 72-C.

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1

2 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH.

3 WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** ON ITEM 72-D, THE REPORT SHOULD BE

6 BACK TO THE BOARD WITHIN 21 DAYS INSTEAD OF 14, AND WE HAVE

7 A HOLD ON THAT ITEM.

8

9 **SUP. BURKE, CHAIR:** DO WE WANT TO HOLD THAT? ALL RIGHT. IT'S

10 MOVE, THEN, TO CONTINUE IT -- FIRST OF ALL, MOVE TO AMEND

11 IT TO 21 DAYS BY ANTONOVICH, SECONDED BY KNABE. WITHOUT

12 OBJECTION, SO ORDERED. AND THEN THIS ITEM IS CONTINUED FOR

13 -- THAT'S IT, THEN, HUH?

14

15 **SUP. KNABE:** IT'S COMING BACK IN 21 DAYS IS ALL.

16

17 **SUP. BURKE, CHAIR:** OH, COME BACK IN 21 DAYS. OKAY SO IT'S

18 MOVED BY KNABE, SECONDED BY ANTONOVICH THAT IT BE AMENDED

19 TO 21 DAYS AND THAT'S SO ORDERED WITHOUT OBJECTION, AS

20 AMENDED.

21

22 **CLERK VARONA-LUKENS:** 72-E.

23

24 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.

25 WITHOUT OBJECTION, SO ORDERED.

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1

2 **CLERK VARONA-LUKENS:** AND 72-F

3

4 **SUP. BURKE, CHAIR:** ALL RIGHT. I HAVE AN AMENDMENT BY

5 YAROSLAVSKY THAT BASICALLY PROVIDES DIRECT INTERAGENCY GANG

6 TASK FORCE OF CCJCC REPORT BACK TO THE BOARD WITHIN 30 DAYS

7 REGARDING ITS RECOMMENDATIONS FOR NEW INITIATIVES TARGETING

8 GANG CRIME AND VIOLENCE. WITHOUT OBJECTION, WE'LL ADOPT

9 THAT AMENDMENT, AND THEN THIS WILL BE CONTINUED FOR ONE

10 WEEK. WITHOUT OBJECTION, IT'S CONTINUED ONE WEEK.

11

12 **CLERK VARONA-LUKENS:** AND ON ITEM 72-G, SUPERVISOR

13 YAROSLAVSKY REQUESTS A ONE-WEEK CONTINUANCE.

14

15 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, ITEM 72-G IS

16 CONTINUED ONE WEEK.

17

18 **CLERK VARONA-LUKENS:** 72-H.

19

20 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, -- I'M SORRY, MOVED BY

21 KNABE, SECONDED BY MOLINA. WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK VARONA-LUKENS:** AND 72-I.

24

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1 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY KNABE.

2 WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** AND THAT COMPLETES THE READING OF THE
5 AGENDA. BOARD OF SUPERVISORS' SPECIAL ITEMS BEGINS WITH
6 SUPERVISORIAL DISTRICT NO. 2.

7

8 **SUP. KNABE:** MADAM CHAIR, ON 72-F, WAS THERE A REQUEST FOR A
9 CONTINUANCE, OR JUST MR. YAROSLAVSKY'S?

10

11 **SUP. BURKE, CHAIR:** IT'S CONTINUED, RIGHT, IT'S CONTINUED.
12 OR WE ADOPTED THIS AMENDMENT.

13

14 **SUP. ANTONOVICH:** NO, WITH THE AMENDMENT, THOUGH.

15

16 **SUP. BURKE, CHAIR:** WITH THE AMENDMENT, IT WAS ADOPTED.

17

18 **SUP. ANTONOVICH:** WHY CONTINUE WITH THE AMENDMENT, 30 DAYS -
19 - IT WAS REFERRING IT TO CCJCC AND YEAH?

20

21 **SUP. BURKE, CHAIR:** ALL RIGHT. WELL, THEN --

22

23 **SUP. ANTONOVICH:** I THINK IT'S JUST TO HAVE THAT, HAVE CCJCC
24 DO IT.

25

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1 **SUP. BURKE, CHAIR:** ALL RIGHT. WITHOUT OBJECTION, THE --

2

3 **SUP. ANTONOVICH:** MOVE FOR RECONSIDERATION --

4

5 **SUP. BURKE, CHAIR:** THE RECONSIDERATION OF 72-F IS MOVED BY
6 ANTONOVICH, SECONDED BY KNABE.

7

8 **SUP. ANTONOVICH:** MOVE IT AS AMENDED.

9

10 **SUP. BURKE, CHAIR:** MOVED AS AMENDED. MOVED BY ANTONOVICH,
11 SECONDED BY KNABE. WITHOUT OBJECTION, SO ORDERED. AND
12 STARTING WITH ME, I'D LIKE TO ASK THOMAS J. SCHILTGEN TO
13 COME FORWARD. IS HE HERE? YES, HERE HE IS. OH, NEW
14 HORIZONS, NOT RETIREMENT. OKAY. WE'RE VERY PLEASED TO HAVE
15 THOMAS SCHILTGEN HERE. HE'S SERVED AS DISTRICT DIRECTOR OF
16 LOS ANGELES DISTRICT OFFICE OF IMMIGRATION AND
17 NATURALIZATION SERVICE SINCE JANUARY 1999. HE JOINED THE
18 I.N.S. IN 1975 AS A CRIMINAL INVESTIGATOR IN CHICAGO, AFTER
19 GRADUATING FROM THE UNIVERSITY OF MINNESOTA AND MOVED
20 STEADILY UP THE RANKS, HOLDING A WIDE RANGE OF POSITIONS.
21 DURING HIS TENURE AS DISTRICT DIRECTOR IN LOS ANGELES, THE
22 OFFICE HAS ACHIEVED A DRAMATIC REDUCTION IN THE BACKLOG OF
23 PENDING APPLICATIONS FOR NATURALIZATION AND ADJUSTMENTS OF
24 STATUS. TODAY, ROUTINE CITIZENSHIP CASES IN LOS ANGELES ARE
25 BEING PROCESSED IN SIX TO EIGHT MONTHS, LESS THAN ONE-THIRD

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1 THE AVERAGE TIME IT TOOK BEFORE HIS ARRIVAL. HE HAS JUST
2 RETIRED FROM I.N.S. TO SPEND MORE TIME WITH HIS FAMILY AND
3 TO PURSUE CONSULTING OPPORTUNITIES IN THE PRIVATE SECTOR.
4 AS THE ROLE OF I.N.S. CONTINUES TO MEET NEW CHALLENGES,
5 IT'S CLEAR THAT HE WILL SORELY BE MISSED HERE IN LOS
6 ANGELES. I'M PLEASED TO PRESENT THIS PLAQUE TO THOMAS
7 SCHILTGEN ON HIS RETIREMENT FROM IMMIGRATION AND
8 NATURALIZATION SERVICE WITH GRATITUDE FOR HIS DEDICATED
9 PUBLIC SERVICE AND BEST WISHES FOR A HAPPY AND REWARDING
10 RETIREMENT. I ALSO WANT TO SAY THAT, WITH HIM, WILL BE --
11 WITH HIM IS RONALD J. SMITH, ACTING DISTRICT DIRECTOR OF
12 LOS ANGELES OFFICE; JANE ARLANNO, WHO'S ACTING DEPUTY
13 DISTRICT DIRECTOR; NORMA GONZALEZ, THE EXECUTIVE SECRETARY;
14 GARY ABBOTT, SPECIAL ASSISTANT TO THE DEPUTY DISTRICT
15 DIRECTOR; WANDA DANIELS, SECRETARY TO THE DEPUTY DIRECTOR,
16 ENRIQUO CABRERA WHO'S COMMUNITY RELATIONS OFFICER, AND WE
17 CERTAINLY WANT TO THANK YOU SO MUCH FOR ALL YOUR HARD WORK
18 AND YOU DID A GREAT JOB. [Applause]

19

20 **SUP. BURKE, CHAIR:** WOULD EVERYONE LIKE TO COME UP? WE'D
21 LIKE TO HAVE ALL MEMBERS.

22

23 **SUP. KNABE:** MADAM CHAIR, BEFORE HE SPEAKS, I JUST WANTED TO
24 PERSONALLY THANK HIM AS WELL ON BEHALF OF MYSELF AND MY
25 STAFF, AND OVER THE YEARS, SUPERVISOR DANE AS WELL WORKING

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1 WITH HIM, AND WE REALLY APPRECIATE AND WISH HIM THE VERY,
2 VERY BEST IN RETIREMENT.

3

4 **SUP. ANTONOVICH:** I ALSO WANT TO WISH THE SAME
5 CONGRATULATIONS AND WE FINALLY WERE SUCCESSFUL IN
6 IMPLEMENTING HICAP, AND THAT'S NOW UP AND OPERATING AND WE
7 APPRECIATE YOUR COOPERATION AS WE WENT THROUGH THAT
8 PROCESS, THANK YOU.

9

10 **THOMAS SCHILTGEN:** SUPERVISOR BURKE, THANK YOU VERY MUCH. I
11 CERTAINLY APPRECIATE THE ACKNOWLEDGEMENT AND RECOGNITION ON
12 MY RETIREMENT FROM I.N.S. CERTAINLY IT'S AN AREA OF FEDERAL
13 GOVERNMENT THAT IS SO SIGNIFICANT TO THE LOS ANGELES
14 COMMUNITY, AND I HAVE CERTAINLY APPRECIATED THE
15 COOPERATION, THE PARTNERSHIP, REALLY, WITH ALL THE MEMBERS
16 OF THE BOARD OF SUPERVISOR ON VARIOUS ISSUES DURING MY TIME
17 HERE IN LOS ANGELES. AND AGAIN, I APPRECIATE ALL THAT
18 YOU'VE DONE. I WANT TO ACKNOWLEDGE, AGAIN, RONALD SMITH,
19 WHO IS HERE THIS MORNING, ALMOST ON MY RIGHT, WHO HAS COME
20 IN FROM THE DISTRICT DIRECTOR IN PORTLAND, OREGON, AND HAS
21 TAKEN OVER AS ACTING DISTRICT DIRECTOR HERE IN LOS ANGELES.
22 HE HAS GREAT EXPERIENCE, JUST A TOP-NOTCH MANAGER WITHIN
23 I.N.S., AND I KNOW HE'S COMMITTED TO PROVIDING THE SAME
24 LEVEL OF COOPERATION WITH THIS BOARD AS WE'VE HAD IN THE

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1 PAST. AND AGAIN, I JUST WANT TO THANK YOU FOR THE
2 RECOGNITION AND THE ACKNOWLEDGEMENT. THANK YOU VERY MUCH.

3

4 **SUP. BURKE, CHAIR:** THANK YOU. CAN WE GET A PICTURE WITH
5 YOU-ALL? LOOK FORWARD TO WORKING WITH YOU. SUPERVISOR
6 KNABE, DO YOU HAVE PRESENTATIONS?

7

8 **SUP. KNABE:** NO, I DON'T HAVE ANY.

9

10 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH?

11

12 **SUP. ANTONOVICH:** OKAY. WE HAVE A LITTLE EIGHT-WEEK FEMALE
13 AUSTRALIAN SHEPHERD MIX, AND HER NAME IS DOTTIE, WHO'S
14 LOOKING FOR A HOME. THIS IS DOTTIE, WHO'S LOOKING FOR A
15 HOME. IF ANYBODY'D LIKE TO ADOPT HER, SHE LOOKS LIKE A
16 LITTLE DALMATIAN WENT A-WRONG, WITH THE MIX. LIKE TO WORK
17 FOR A.B.C. I MEAN, THEY NEED A MASCOT. YOU GOT THE BIG SIGN
18 OVER THE 134 FREEWAY. NOW YOU NEED A LITTLE SCOTTISH MIX, A
19 LITTLE DALMATIAN IN THERE. SO ANYBODY WHO'D LIKE TO ADOPT
20 DOTTIE, YOU CAN CALL AREA CODE 562-728-4644 OR THOSE IN THE
21 AUDIENCE WHO ARE INTERESTED IN LITTLE DOTTIE, SHE'S RIGHT
22 HERE, AND WE PROBABLY SHOULD GET A KODAK SPECIAL RIGHT NOW.

23

24 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA, DO YOU HAVE ANY
25 PRESENTATIONS?

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1

2 **SUP. MOLINA:** NO, I DON'T.

3

4 **SUP. BURKE, CHAIR:** NO PRESENTATIONS. ALL RIGHT. THEN WE'LL
5 GO ON WITH THE SPECIALS. I'D LIKE TO CALL UP ITEM NUMBER
6 21, BUT FIRST I'LL DO MY ADJOURNMENTS. I MOVE THAT WHEN WE
7 ADJOURN TODAY WE ADJOURN IN MEMORY OF WILLIAM ROBERT
8 HARTZELL. DORIS -- WHO IS A LIFELONG RESIDENT OF THE CITY
9 OF HAWTHORNE AND FORMER CHIEF HAWTHORNE FIRE DEPARTMENT,
10 WHO PASSED AWAY DECEMBER 28th, 2002, OF CANCER, AT THE AGE
11 OF 83. HE'S SURVIVED BY HIS DAUGHTER, ALICE MARY HARTZELL,
12 JOAN HARTZELL, BETH SINEAD, AND ALICE RUTH HARTZELL, AND
13 NINE GRANDCHILDREN, THREE GREAT GRANDCHILDREN. HE'S A
14 LIFELONG RESIDENT OF THE CITY OF HAWTHORNE AND FORMER
15 CHIEF. DORIS HOWARD BROWN, WHO PASSED AWAY ON DECEMBER 6th,
16 2002. SHE WAS A SUPERVISING SOCIAL WORKER FOR L.A. COUNTY
17 FOR TWENTY-SEVEN YEARS BEFORE SHE RETIRED IN 1977. SHE'S
18 SURVIVED BY HER DAUGHTER CHRISTINE ROBINSON HENDERSON, AND
19 A GRANDDAUGHTER, DANA HENDERSON, AND MANY LOVING NIECES AND
20 NEPHEWS. MARGARET ANN JONES, LONG-TIME RESIDENT OF THE
21 SECOND DISTRICT AND LONG TIME EMPLOYEE OF THE LOS ANGELES
22 UNIFIED SCHOOL DISTRICT. SHE'S SURVIVED BY HER HUSBAND,
23 HENRY JONES, HER DAUGHTER, TERRY HOLLOWMAN AND STEPSON
24 CHRIS JONES. DR. HALL SHAROVSKY, WHO IS A PAST PRESIDENT OF
25 THE BOARD OF DIRECTORS OF CARSON COORDINATING COUNCIL, AND

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1 A PROFESSOR S.C.S.C.U. DOMINGUS HILLS CARSON. HAL IS TO BE
2 COMMENDED FOR HIS DEDICATED SERVICE IN THE CITY OF CARSON.
3 HIS LEADERSHIP AND SUPPORT IN THE FIELD OF EDUCATION WILL
4 BE GREATLY MISSED. HE HAS BEEN A LONG TIME VOLUNTEER AND
5 SUPPORTER OF THE SECOND DISTRICT. HE'S SURVIVED BY HIS WIFE
6 MICHELLE SHAROVSKY. AND LOUISE JOHNSON COUTIE, WHO PASSED
7 AWAY ON DECEMBER 27th, AFTER SUFFERING A STROKE BEFORE
8 CHRISTMAS. SHE WAS 50 YEARS OLD. LOUISE WAS A 22-YEAR L.A.
9 COUNTY EMPLOYEE OF OFFICE OF THE TREASURER AND TAX
10 COLLECTOR. SHE WAS A RESIDENT OF THE CITY OF INGLEWOOD AND
11 IS SURVIVED BY HER CHILDREN, A 20-YEAR-OLD SON, OLOKUMBO,
12 HER 18-YEAR-OLD DAUGHTER TELANIO, AND 16-YEAR-OLD SON
13 OLIBISI COUTIE, AND HER SISTER, DONESSA BLACKBURN. MARY
14 SAVOURNICH, WHO IS A LONG-TIME RESIDENT OF THE COUNTY OF
15 LOS ANGELES, WHO PASSED AWAY AT THE AGE OF 105 ON DECEMBER
16 17th. SHE'S SURVIVED BY HER SON RUDY SAVOURNICH, AND
17 DAUGHTER ZORKA RENGAL. AND FINALLY, LUCINDA CINDY ABETA,
18 WHO IS A LONG-TIME RESIDENT OF THE COUNTY OF LOS ANGELES,
19 WHO PASSED AWAY ON DECEMBER 13th AT THE AGE OF 45 AFTER
20 LOSING HER BATTLE WITH BREAST CANCER. SHE'S SURVIVED BY HER
21 HUSBAND, STEVEN ABETA, AND DAUGHTERS, STEPHANIE, JENNIFER,
22 AND MICHELLE, HER THREE DAUGHTERS. JIMMY ROGERS, A LONG-
23 TIME RESIDENT OF THE SECOND DISTRICT, WHO PASSED AWAY ON
24 DECEMBER 21st. HE'S SURVIVED BY HIS LOVING FRIEND, ROSE
25 BOONE. AND FREDERICK DOUGLAS JONES, A RETIRED L.A. COUNTY

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1 SHERIFF DEPARTMENT DEPUTY, AND MEMBER OF THE NINTH AND
2 TENTH HORSE CALVARY ASSOCIATION AND CARRIER OF THE PROUD
3 LEGACY OF AMERICA'S BUFFALO SOLDIERS. HE WAS PART OF THE
4 92nd INFANTRY DURING WORLD WAR II. HE INSPIRED COUNTLESS
5 YOUNG PEOPLE BY SHARING THE TRIALS AND TRIUMPHS OF THESE
6 HEROIC MEN OF COLOR. MR. JONES PASSED AWAY DECEMBER 27th
7 AT THE AGE OF 79. HE'S SURVIVED BY HIS WIFE, MARIA E.
8 JONES; HIS CHILDREN, RONALD E. JONES, CAJA F. AMAN, MIGUEL
9 M. JONES AND SANDRA DELAJUSE BONDS. FINALLY, EDGAR L.
10 THOMAS, A LONG-TIME RESIDENT OF THE SECOND DISTRICT. HE'S
11 SURVIVED BY HIS WIFE, MADDY THOMAS. I ALSO HAVE
12 ADJOURNMENTS FOR SUPERVISOR YAROSLAVSKY, AND I KNOW IT WAS
13 DAVID E. GARCIA, A RESIDENT OF THE CITY OF SAN FERNANDO FOR
14 MORE THAN 65 YEARS WHO RECENTLY PASSED AWAY AT THE AGE OF
15 75. HE'S SURVIVED BY HIS WIFE, HELEN; SONS LEO, DAVEY, ART,
16 MARK, JOHN, MICHELLE, MICHAEL, PATRICK, AND DAUGHTERS LORRI
17 GARCIA, ANGIE MATNISTIS, AND MINA GARCIA. 27 GRANDCHILDREN,
18 7 GREAT GRANDCHILDREN, AND FOUR BROTHERS, ROBERT, PHILLIP,
19 JESUS, AND TINO. AND ANOTHER ADJOURNMENT FOR SUPERVISOR
20 YAROSLAVSKY. SHERRY JACOBUS ALBERTS, WHO RECENTLY PASSED
21 AWAY AT THE AGE OF 43. SHE'S SURVIVED BY HER HUSBAND
22 RICHARD AND HER THREE CHILDREN, TWO BROTHERS, MITCHELL AND
23 AARON, AND HER PARENTS, IRA AND JEANNIE JACOBUS. I'M GOING
24 TO ASK AT THIS TIME FOR EVERYONE ELSE TO DO THEIR

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1 ADJOURNMENTS. SUPERVISOR KNABE, WOULD YOU LIKE TO DO THEM?
2 AND THEN WE'LL COME BACK TO THE SPECIALS.
3
4 **SUP. KNABE:** OKAY, THANK YOU, MADAM CHAIR. OBVIOUSLY, SINCE
5 WE HAVEN'T HAD A MEETING FOR A COUPLE WEEKS, UNFORTUNATELY
6 WE HAVE A NUMBER OF ADJOURNMENTS. FIRST OF ALL, I'D LIKE TO
7 ADJOURN IN MEMORY OF MR. GRANT AMY, A LONG TIME FRIEND AND
8 NEIGHBOR OF JULIE AND I WHO RECENTLY PASSED AWAY FROM
9 CANCER. HE WAS A PHARMACIST BY PROFESSION, HE IS SURVIVED
10 BY HIS CHILDREN KIOMI, HIS DAUGHTER AND SON KOYA. ALSO THAT
11 WE ADJOURN IN MEMORY OF MILLI COBLY, A LONG-TIME PERSONAL
12 FRIEND AS WELL, WHO'S SURVIVED BY HER HUSBAND, DR. GEORGE
13 COBLY. ALSO THAT WE ADJOURN IN MEMORY OF MR. BILL GRIER.
14 BILL GRIER HAS BEEN A FRIEND OF OUR FAMILY FOR MANY YEARS
15 AND HE'S SURVIVED BY HIS WIFE, BILLY AND WILL BE MISSED BY
16 ALL WHO KNEW HIM. I ALSO AND I INDICATED WANTED TO JOIN IN
17 THE ADJOURNMENT TO MARY SAVOURNICH. SHE WAS A DEAR AGE OF
18 105, SO WE SEND OUR BEST TO RUDY AND HIS FAMILY. ALSO THAT
19 WE ADJOURN IN MEMORY OF CELESTE SHRIVER, A LAKEWOOD
20 RESIDENT WHO PASSED AWAY IN THE LOVING ARMS OF HER HUSBAND
21 DAVID ON DECEMBER 20th. SHE WAS A YOUNG 40. SHE WAS A LAW
22 ENFORCEMENT TECHNICIAN AT THE LAKEWOOD STATION AND HER
23 HUSBAND DAVID IS A DEPUTY SHERIFF AND HER MOTHER RETIRED
24 FROM 30 YEARS WITH THE SHERIFF'S DEPARTMENT AS WELL. SHE IS
25 SURVIVED BY HER FAMILY, SON REESE, PARENTS EDWARD AND

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1 SIDNEY, SISTERS ALLISON, SID, MICHELLE, BROTHERS BRENT, BEN
2 AND TODD, FATHER AND MOTHER-IN-LAW MICKEY AND BARBARA AND
3 MOTHER-IN-LAW NANCY. ALSO THAT WE ADJOURN IN MEMORY OF MONA
4 LANSING. SHE WAS A SAN PEDRO COMMUNITY VOLUNTEER AND VERY
5 ACTIVE IN COMMUNITY AND SHE WAS THE WIFE OF OUR LOS ANGELES
6 SCHOOL BOARD MEMBER, MR. MIKE LANSING. SHE WAS VERY ACTIVE
7 IN THE SAN PEDRO YOUTH COALITION, THE BOYS AND GIRL CLUB,
8 THE SAN PEDRO GIRL SCOUTS, AND IN HER CHURCH. ALSO THAT WE
9 ADJOURN TODAY IN MEMORY OF LORNA MILLER. SHE'S SURVIVED BY
10 HER DAUGHTER, SANDRA PETACK. AS MANY OF US KNOW SHE'S SANDY
11 WHO WORKS IN DEL SMITH'S OFFICE IN WASHINGTON, D.C., OUR
12 LOBBYIST. LORNA WAS VERY ACTIVE IN THE COMMUNITY AND WILL
13 BE SORELY MISSED BY HER FAMILY AND FRIENDS. AND ALL MEMBERS
14 ON THAT ONE. ALSO TODAY THAT WE ADJOURN IN MEMORY OF DEAN
15 ANDERSON, A LONG-TIME MEMBER OF THE BOARD OF EDUCATION FOR
16 THE ROWLAND UNIFIED SCHOOL DISTRICT, AND FOUNDING MEMBER OF
17 THE ROWLAND HEIGHTS COMMUNITY COORDINATING COUNCIL AND A
18 VERY ACTIVE RESIDENT IN THE COMMUNITY OF ROWLAND HEIGHTS.
19 HE'S SURVIVED BY HIS WIFE GROVENE. ALSO, THAT WE ADJOURN IN
20 MEMORY OF OLIVIA HERRERA, THE FOUNDER OF CENTRAL SHALOME IN
21 LONG BEACH OVER 25 YEARS AGO, WHICH STANDS FOR PEACE, LOVE
22 AND GOD. PASSED AWAY ON DECEMBER 17th. SHE'LL BE FONDLY
23 REMEMBERED FOR HER DEDICATION TO HELPING ANYONE WHO NEEDED
24 ASSISTANCE AND WAS A SIGNIFICANT FORCE FOR SOCIAL CHANGE IN
25 LONG BEACH. ALSO, THAT WE ADJOURN IN MEMORY OF HELEN GRACE.

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1 SHE PASSED AWAY, SHE WAS BORN IN WASHINGTON STATE, SHE
2 DIED ON SATURDAY, DECEMBER 21st. SHE AND HER HUSBAND BILL
3 OPENED THE FIRST HELEN GRACE CHOCOLATES IN SAN PEDRO IN
4 1944, AND OBVIOUSLY THERE'S A LONG HISTORY OF THAT AND SHE
5 BELONGED TO THE LONG BEACH CHIROPONIST CLUB AND WAS A
6 PATRON OF THE HARBOR PHILHARMONIC, SONS JAMES AND GARY,
7 FIVE GRANDCHILDREN AND 14 GREAT GRANDCHILDREN SURVIVE HER.
8 ALSO THAT WE ADJOURN IN MEMORY OF LINDA ALIAS, A FORMER
9 LONG BEACH RESIDENT WHO WAS ONE OF THE WORLD'S TOP FEMALE
10 SAILORS. SHE PASSED AWAY FRIDAY JANUARY 3rd AT THE YOUNG
11 AGE OF 52. SHE'S DONE TRANSBACK, SHE SAILED ACROSS THE
12 PACIFIC FROM SAN PEDRO TO HAWAII IN 1999 WHILE UNDERGOING
13 CHEMOTHERAPY. SHE SAILED IN THE CONGRESSIONAL CUP FIFTEEN
14 TIMES, FIVE TIMES AS A SKIPPER, AND WAS THE RECIPIENT OF
15 MANY AWARDS AND ACCOLADES DURING HER YACHTING CAREER. HER
16 HUSBAND MIKE, HER COMPANION RICHARD, AND MOTHER EVELYN, AND
17 THREE BROTHERS AND ONE SISTER SURVIVE HER. ALSO THAT WE
18 ADJOURN IN MEMORY OF HAROLD STUBER, WHO LATER MERGED HIS
19 COMPANY THE STUBEN SERVICE COMPANY WITH OTHER REGION AND
20 BECAME SERVOMATION ON OF THE LARGEST MACHINE VENDORS IN THE
21 COUNTRY. HIS SONS BOB AND HAL SURVIVE HIM. ALSO THAT WE
22 ADJOURN IN MEMORY OF THOMAS PETROLUS WHO PASSED AWAY ON
23 DECEMBER 10th. HE WAS 78. HE IS SURVIVED BY HIS WIFE,
24 RUTH. ALSO THAT WE ADJOURN IN MEMORY OF DR. WILLIAM
25 ANDERSON, WHO PRACTICEED MEDICINE IN SAN PEDRO FOR OVER 40

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1 YEARS AND HE SPECIALIZED IN HEALTHCARE OF ALL AMERICAN AND
2 FOREIGN MERCHANT SEAMEN ENTERING THE PORT OF LOS ANGELES.
3 HE IS SURVIVED BY HIS WIFE, GRETCHEN. FIVE CHILDREN CHRIS,
4 CRICKET, KIM, CARLEE, BILL JR. AND THREE STEPCHILDREN. ALSO
5 THAT WE ADJOURN IN MEMORY OF MARY KENTISH, A LONG-TIME
6 RESIDENT OF LAKEWOOD. SURVIVED BY HER HUSBAND, PAUL. DR.
7 ROSS HARRINGTON, A LONG-TIME RESIDENT OF REDONDO BEACH, AND
8 SERVED AS SUPERINTENDENT OF THE REDONDO BEACH SCHOOL
9 DISTRICT FROM 1963 TO 1977. ALSO THAT WE ADJOURN IN MEMORY
10 OF MR. RICHARD LYMAN, A LONG-TIME RESIDENT OF MANHATTAN
11 BEACH AND A VERY ACTIVE MEMBER IN THE COMMUNITY, AND BOTH
12 AS A BUSINESSMAN AND AS A MEMBER OF THE BOARD OF REALTORS.
13 ALSO THAT WE ADJOURN IN MEMORY OF HARRY NELSON JR., THE
14 FOUNDER AND PRESIDENT C.E.O. OF ALMAR LIMITED. HE ALSO
15 SERVED ON THE CALIFORNIA BOATING AND WATERWAYS COMMISSION.
16 WE ADJOURN IN MEMORY OF MR. MARK ALLEN, A CITY ATTORNEY FOR
17 THE CITY OF PALOS VERDES ESTATES, EL SEGUNDO, INGLEWOOD AND
18 BELL. HE HAD A LONG CAREER WITH THE LAW FIRM OF BURKE,
19 WILLIAMS AND SORENSEN IN LOS ANGELES. ALSO THAT WE ADJOURN
20 IN MEMORY OF MR. ROY FERRAN, FROM HARBOR CITY. AND SURVIVED
21 BY HIS TWO CHILDREN. AND FINALLY, JUST YESTERDAY, I GOT
22 NOTICE MY APPOINTEE TO ONE OF MY COMMISSIONS MR. JACK
23 TRUSSMAN, ONE OF MY REPRESENTATIVES ON THE COMMISSION ON
24 AGING, PASSED AWAY FROM FOLLOWING HEALTH COMPLICATIONS. HE
25 WAS INVOLVED AS A SENIOR ASSEMBLYMAN TO THE CALIFORNIA

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1 SENIOR LEGISLATURE. HE OFFERED SENIOR LEGISLATIVE
2 PROPOSALS, RECENTLY ACTED INTO STATE LAW WHICH ASSISTED
3 MANY MEDICARE PARTICIPANTS IN REDUCING THE COST OF THE
4 PRESCRIPTION DRUGS. HE IS TRULY AN ELDER STATESMAN AND WILL
5 BE GREATLY MISSED AND HE'S SURVIVED BY HIS SON, DAVID.

6

7 **SUP. BURKE, CHAIR:** SO ORDERED. SUPERVISOR ANTONOVICH.

8

9 **SUP. ANTONOVICH:** I'D LIKE TO MOVE THAT WE ADJOURN TODAY IN
10 MEMORY OF DR. JOHN VERSNER SENIOR, FROM THE ANTELOPE VALLEY
11 WHERE HE WAS THE FOR THE PAST FOUR DECADES ANTELOPE VALLEY
12 HOSPITAL'S MEDICAL DIRECTOR OF RADIOLOGY. HE WAS ALSO QUITE
13 ACTIVE IN SAINT ANDREWS ABBEY PARISH AND, IN 1984, HE
14 SPONSORED THE FREEDOM FOR BROTHER PETER FROM COMMUNIST
15 CHINA, WHERE HE HAD BEEN IN PRISON FOR 28 YEARS, AND
16 BROTHER PETER HAS LED THIS BOARD IN PRAYER, DOING OUR
17 INVOCATIONS A NUMBER OF TIMES. HE WAS QUITE ACTIVE AND
18 QUITE A LEADER OF THE COMMUNITY. BARBARA RADERSITCH, WHO
19 PASSED AWAY AT THE AGE OF 81. SHE WAS A MEMBER OF THE
20 DALMATION AMERICAN WOMEN AUXILLARY. THE MARY STAR CHRISTIAN
21 CARE AND WAS A VOLUNTEER AT THE LITTLE SISTERS OF THE POOR.
22 SAM DIGIAN, WHO WAS A PRESIDENT OF THE L.A. SOLID WASTE
23 MANAGEMENT ASSOCIATION, AND PRESIDENT OF THE CALIFORNIA
24 REFUGE REMOVAL COUNCIL. DR. JAMES FOSTER, WHO WAS
25 SUPERINTENDENT OF THE SAGAS UNION SCHOOL DISTRICT FOR 20

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1 YEARS AND WAS -- HAD A ELEMENTARY SCHOOL NAMED IN HIS HONOR
2 IN 1989. BOSCO GABERVONECK, PASSED AWAY DECEMBER 21st,
3 LEAVING BEHIND HIS WIFE DREGDA, AND THEIR FOUR CHILDREN AND
4 ALL WHO KNEW HIM KNEW HIM AS REALLY A FINE INDIVIDUAL AND
5 ALSO A GREAT PHILANTHROPIST. ORDEL HORBATH, WHO PASSED AWAY
6 FROM THE ANTELOPE VALLEY. SHE WAS THE FIRST MOVING AND
7 STORAGE COMPANY THAT SHE OPENED IN THE ANTELOPE VALLEY,
8 ALLIED VAN LINES. SHE WAS ALSO INVOLVED FOR YEARS IN THE
9 PALMDALE CHAMBER OF COMMERCE, PALMDALE REPUBLICAN WOMEN'S
10 GROUP AND THE PALMDALE LIBRARIES. RICHARD KALISH, A LONG-
11 TIME RESIDENT OF GLENDALE AND WAS A CONTRACTOR. RICK
12 NUTSEN, ASSISTANT PRINCIPAL AT ROYAL SACO JUNIOR HIGH
13 SCHOOL FOR THE PAST NINE YEARS. HE BEGAN HIS CAREER AT
14 WILLIAM S. HART HIGH SCHOOL IN 1976. RICHARD NOBLE, AN
15 ATTORNEY, QUITE ACTIVE IN THE COMMUNITY, QUITE ACTIVE IN
16 MANY OF THE ACTIVITIES AND RAISING FUNDS FOR THOMAS EQUINAS
17 COLLEGE ALONG WITH OTHER PHILANTHROPIC GROUPS. PASSED AWAY
18 AT THE AGE OF 63. BETTY POLE, THE WIFE OF CHARLIE POLE,
19 WHO WAS AN ACTIVE ARCHITECT IN LOS ANGELES COUNTY. SHE
20 PASSED AWAY ON AUGUST 11th. HARRY PRIOR, FOUNDER OF PRIOR
21 AND COMPANY, A WHOLESALE TEXTILE FIRM IN LOS ANGELES,
22 ACTIVE IN THE GLENDALE COMMUNITY FOUNDATION, THE GLENDALE
23 MENTAL HEALTH ASSOCIATION AND THE VEDUGO VISITING NURSES
24 ASSOCIATION. SUYOSHI SATO, WHO WAS INVOLVED IN OCCUPATIONAL
25 THERAPY AND WAS THE RECIPIENT OF JAPAN'S MINISTRY OF HEALTH

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1 AND WELFARE AWARD, THE COSI DOGIAN AWARD, IN 1995. LEWIS
2 SMEDES, OF SIERRA MADRE, A PROFESSOR MERITUS OF THEOLOGY
3 AND ETHICS AT FULLER THEOLOGICAL SEMINARY IN PASADENA.
4 TAMARA ASERIEN TASASAN, A LONG-TIME GLENDALE RESIDENT, AND
5 MOTHER OF LARRY ASERIEN, FORMER MAYOR OF GLENDALE, PASSED
6 AWAY AT AGE 92. SHE WAS A PIANO TEACHER FOR MORE THAN 30
7 YEARS AND QUITE ACTIVE IN THE COMMUNITY.

8

9 **SUP. BURKE, CHAIR:** COULD I JOIN IN THAT?

10

11 **SUP. ANTONOVICH:** YES. RICHARD GIFTECK TAYLOR FROM THE
12 ANTELOPE VALLEY, A ROCKETS ENGINEER TESTER FOR ROCKWELL
13 INTERNATIONAL, PASSED AWAY. RAY WADINE, PASSED AWAY ON
14 JANUARY 2nd, LEAVING BEHIND THREE DAUGHTERS AND A SON. I
15 KNEW HIM PERSONALLY FOR A NUMBER OF YEARS. HE WAS ACTIVE IN
16 THE SILVER LAKE LOS VELOS AREA AND COMMUNITY EVENTS AND
17 ALSO ACTIVE IN LOCAL REPUBLICAN ACTIVITIES THERE, AND
18 PASSED AWAY AFTER HAVING A STROKE. DANIEL DONAHUE, CHAIRMAN
19 OF DONAHUE SHRIVER, AND THEY WERE THE DEVELOPERS, BUILDERS
20 OF THE GLENDALE GALLERIA AND MANY OTHER SHOPPING CENTERS IN
21 THE UNITED STATES. MIMI WHITE, WHO WAS THE FOUNDING MEMBER
22 OF THE SAN CLARITA VALLEY HISTORICAL SOCIETY. THOMAS TOM
23 CHARLES, VOLUNTEER WITH THE LOS ANGELES COUNTY SHERIFF
24 DEPARTMENT, AND GRACE RESOURCES IN THE ANTELOPE VALLEY.
25 JASON MATTHEW ALLISON, PASSED AWAY ON DECEMBER 6th, 18

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1 YEARS OF AGE. HE WAS A LOVING SON WHO WILL BE MISSED BY HIS
2 FAMILY FROM THE ANTELOPE VALLEY. AND MARGARET MARTIN DALY,
3 WHO PASSED AWAY AT THE AGE OF 91. SHE WAS ACTIVE IN MANY
4 CIVIC, SOCIAL, CHARITABLE ORGANIZATIONS, INCLUDING LADIES
5 OF THE HOLY SEPLIKUR, AND SAINT MARY MAGDALENE CATHOLIC
6 CHURCH AND HER FATHER WAS THE ARCHITECT OF THE LOS ANGELES
7 CITY HALL. SHE LEAVES BEHIND HER BROTHERS, ED AND MARTIN
8 AND THREE CHILDREN, AND A REAL LEADER, A PIONEER, HER
9 FAMILY, IN THE COUNTY OF LOS ANGELES AND ALSO IN THE
10 NEIGHBORING VENTURA COUNTY.

11

12 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA.

13

14 **SUP. MOLINA:** MADAM CHAIR, OVER THE HOLIDAYS, OR JUST THE
15 OTHER DAY, I LOST TWO VERY DEAR FRIENDS, ONE THAT YOU MAY
16 OR MAY NOT KNOW, AND THAT IS SANDY HERWITZ, AND I WANT TO
17 ADJOURN IN HER MEMORY. SANDY HERWITZ WAS A WOMAN WHO WORKED
18 IN THE EAST SIDE COMMUNITY FOR A NUMBER OF YEARS. SHE WAS
19 INVOLVED IN EMPLOYMENT TRAINING AND COUNSELING IN VARIOUS
20 PROGRAMS, PROVIDED AN AWFUL LOT OF LEADERSHIP TO A LOT OF
21 YOUNG PEOPLE, AND I WAS ONE OF THOSE INDIVIDUALS THAT
22 BENEFITED TREMENDOUSLY FROM HER LEADERSHIP, SO WE WANT TO
23 EXTEND OUR DEEPEST CONDOLENCES TO ALL OF SANDY'S FAMILY AND
24 FRIENDS. SHE'S SURVIVED BY AN AUNT AND A SISTER-IN-LAW.

25

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1 **SUP. ANTONOVICH:** PLACE ME ON THAT, SANDY, SHE WAS ONE OF MY
2 CLASSMATES IN COLLEGE AND WE STAYED IN TOUCH THROUGH THE
3 YEARS, SHE WAS A GOOD PERSON.

4

5 **SUP. MOLINA:** YEAH, A GOOD LADY. VERY GOOD. I'D ALSO ASK
6 THAT WE ADJOURN IN THE MEMORY OF CONSUELO NANTO WHO PASSED
7 AWAY. SHE PASSED AWAY IN NOVEMBER. I DIDN'T KNOW ABOUT HER
8 DEATH AND IT WAS VERY DIFFICULT TO DEAL WITH. SHE WAS A
9 LONG-TIME EDUCATOR. SHE TAUGHT AT LONG BEACH STATE. SHE WAS
10 AN INSPIRATION AND MENTOR TO MANY, MANY COLLEGE STUDENTS.
11 SHE IS SOMEBODY WHO WAS ALWAYS POSITIVE ABOUT EVERY SINGLE
12 DAY. SHE PROVIDED THAT KIND OF POSITIVE FEELINGS TO
13 EVERYONE SHE ENCOUNTERED. SHE IS SURVIVED BY HER HUSBAND,
14 PAUL SANDORF, AND COLLECTIVELY BOTH OF THEM HAVE ALWAYS
15 BEEN COMMUNITY ACTIVISTS IN THE COMMUNITY, CARING FOR AN
16 AWFUL LOT OF PEOPLE, AND I'M SURE THAT PAUL MISSES HIS WIFE
17 GREATLY AND CERTAINLY WE WILL ALL MISS CONSUELO NANTO, A
18 DEAR FRIEND.

19

20 **SUP. BURKE, CHAIR:** I MADE AN ERROR, AND I WOULD LIKE TO
21 MOVE TO RECONSIDER UNDER ITEM NUMBER ONE, ROBERT H. McNEAL,
22 I ASKED TO REFER BACK TO MY OFFICE, I'D MOVE TO RECONSIDER
23 THAT. SECONDED BY ANTONOVICH. AND WITHOUT OBJECTION, IT'S
24 RECONSIDERED. I'LL MOVE THAT WE APPROVE ROBERT H. McNEAL,
25 AND SECONDED BY MOLINA. WITHOUT OBJECTOIN, SO ORDERED. WE

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1 ALL KNOW THAT WE'VE HAD CURRENT WEATHER CONDITIONS OF
2 EXTREME WINDS, HIGH TEMPERATURES, AND LOW HUMIDITY, AND
3 IT'S MADE LOS ANGELES COUNTY, ESPECIALLY IN THE BRUSH
4 AREAS, A FIRE HAZARD. TO DATE, SEVERAL STRUCTURES HAVE BEEN
5 DESTROYED AND THOUSANDS OF ACRES HAVE BEEN BURNED IN MALIBU
6 AND ON CATALINA ISLAND. OUR COUNTY FIRE DEPARTMENT REQUIRE
7 AS MANY RESOURCES AS POSSIBLE IN ORDER TO PROTECT THE LIVES
8 AND PROPERTY OF RESIDENTS IN THESE AREAS. THE CITY OF LOS
9 ANGELES CURRENTLY HAS A CONTRACT WITH ERICSSON FOR A TYPE 1
10 FIRE FIGHTING HELI-TANKER WHICH COULD BE MADE OPERATIONAL
11 IN A VERY SHORT PERIOD OF TIME. THE CITY HAS AGREED TO LET
12 LOS ANGELES COUNTY USE THIS HELI-TANKER IF WE WERE TO
13 REIMBURSE THE CITY FOR THE COST. THE COST WOULD INCLUDE
14 FUEL, MAINTENANCE, AND PILOTS. IT'S REALLY IN THE BEST
15 INTEREST OF EVERYONE IN LOS ANGELES COUNTY AND OUR
16 RESIDENTS TO HAVE THIS VALUABLE FIRE FIGHTING TOOL MADE
17 AVAILABLE TO COMBAT THESE RAVENOUS FIRES. AND WHAT I WILL
18 BE MOVING, FIRST, I'LL HAVE TO ASK THAT THIS BE CONSIDERED
19 AS AN EMERGENCY MEASURE, OBVIOUSLY, BUT IT WOULD BE TO
20 DIRECT THE FIRE CHIEF TO ENTER INTO A CONTRACT WITH THE
21 CITY OF LOS ANGELES FOR USE OF THE ERICSSON TYPE I HELI-
22 TANKER FOR A TERM OF ONE WEEK AT A COST OF \$65,000 A WEEK
23 AND \$7900 PER HOUR OF OPERATION. THE FUNDS WILL COME OUT OF
24 EXISTING FIRE DISTRICT BUDGET AND THERE IS SUFFICIENT FUNDS
25 TO ALLOCATE TO THIS EXPENDITURE. AND IF IT'S DETERMINED WE

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1 REQUIRE AN EXTENSION OF THE TERM OF THE CONTRACT, APPROVAL
2 OF THE EXTENSION MUST COME BEFORE THE BOARD AGAIN FOR
3 AUTHORIZATION, AND I THINK WE SHOULD ALSO COMMEND AND THANK
4 THE MEN AND WOMEN OF THE FIRE DEPARTMENT FOR THEIR HARD
5 WORK AND BRAVERY IN COMBATTING THESE FIRES, INCLUDING ALL
6 THE SUPPORT PERSONNEL WHO PROVIDE THE INFRASTRUCTURE AND
7 WORK BEHIND THE SCENES. SO I WOULD MOVE THAT WE CONSIDER
8 THIS AS AN EMERGENCY. IT'S SECONDED BY KNABE. WITHOUT
9 OBJECTION, WE CAN TAKE THIS UP AS AN EMERGENCY. I MOVE THE
10 APPROVAL OF THIS CONTRACT WITH THE CITY OF LOS ANGELES FOR
11 THIS FIRE FIGHTING TANKER AND THIS HELI-TANKER THAT'S GOING
12 TO BE VERY NECESSARY. SECONDED BY KNABE. WITHOUT OBJECTION,
13 SO ORDERED. I'D LIKE TO INTRODUCE ANOTHER MOTION. IN RECENT
14 L.A. TIMES ARTICLES, IT WAS REPORTED THAT L.A. BRIDGES
15 PREVENTION PROGRAM FOR MIDDLE SCHOOL STUDENTS IS NOT
16 MEETING STANDARDS, AND SIX AGENCIES HAVE BEEN PLACED ON
17 PROBATION. SOME OF THESE SAME COMMUNITY-BASED ORGANIZATIONS
18 ARE UNDER CONTRACT WITH L.A. BRIDGES PROGRAM ARE ALSO UNDER
19 CONTRACT WITH THE PROBATION DEPARTMENT BY SCHIFF-CARDENAS
20 A.B. 1913 AND COMMUNITY DEVELOPMENT -- COMMUNITY
21 DELINQUENCY PREVENTION FUNDS TO PROVIDE SIMILAR SERVICE TO
22 AT-RISK YOUTH IN L.A. COUNTY. I THEREFORE MOVE THAT THE
23 BOARD OF SUPERVISORS REQUEST THE CHIEF PROBATION OFFICER TO
24 REPORT BACK TO THE BOARD IN TWO WEEKS, THE REPORT ON THE
25 C.B.O.'s THAT HAVE CONTRACTS WITH PROBATION THAT HAVE BEEN

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1 PLACED ON PROBATION WITH L.A. BRIDGES, AND TWO, TO REPORT
2 ON THE NUMBER OF YOUTH THAT ARE REQUIRED TO BE SERVED UNDER
3 SCHIFF-CARDENAS AS OPPOSED TO THE NUMBER THAT HAVE ACTUALLY
4 BEEN SERVED. AND THREE, INFORM THE BOARD OF SUPERVISORS OF
5 ANY C.B.O.s WHO ARE NOT MAINTAINING THE REQUIRED LEVEL OF
6 YOUTH. AND I'D LIKE TO ASK THAT THAT COME BACK -- WE'RE
7 ASKING TWO WEEKS, BUT IF WE CAN GET IT BEFORE THAT, IT
8 WOULD BE VERY HELPFUL. WE HAVE ITEM 69 -- 68, WHICH IS A
9 HEARING. I'LL CALL THAT UP AT THIS TIME.

10

11 **CLERK VARONA-LUKENS:** AND MADAM CHAIR, COULD I ASK ALL THOSE
12 WHO PLAN TO TESTIFY ON ANY OF THOSE PUBLIC HEARING ITEMS, I
13 BELIEVE IT'S 68, 69, 70, AND 71, TO PLEASE STAND AND RAISE
14 YOUR RIGHT HAND AND BE SWORN IN?

15

16 **SUP. BURKE, CHAIR:** IT APPEARS THAT THERE'S NO ONE WHO
17 INTENDS TO TESTIFY ON THOSE ITEMS? ONE PERSON. OKAY.

18

19 **CLERK VARONA-LUKENS:** IN THE TESTIMONY YOU MAY GIVE BEFORE
20 THIS BOARD, DO YOU SOLEMNLY SWEAR TO TELL THE TRUTH, THE
21 WHOLE TRUTH, AND NOTHING BUT THE TRUTH SO HELP YOU GOD?
22 THANK YOU.

23

24 **SUP. BURKE, CHAIR:** ALL RIGHT. ITEM 68.

25

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1 **COUNSEL PELLMAN:** STATE YOUR NAME AND PRESENT YOUR

2 TESTIMONY, PLEASE.

3

4 **BAMIN:** MY NAME IS BAMIN HIJALIACBUR AND I'M A SENIOR CIVIL
5 ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M FAMILIAR
6 WITH THESE PROCEEDINGS FOR THE ANNEXATION OF TWO IDENTIFIED
7 SUBDIVISION PROJECT AREAS IN THE CITY OF CARSON TO LIGHTING
8 MAINTENANCE DISTRICT 1697 AND COUNTY LIGHTING DISTRICT LLA1
9 AND FOR THE LEVYING AND COLLECTION OF ASSESSMENTS WITHIN
10 THOSE SUBDIVISION AREAS. THE CONSENT AND JURISDICTION OF
11 THE CITY OF CARSON HAS BEEN GRANTED. IN MY OPINION, BOTH OF
12 THE IDENTIFIED SUBDIVISION AREAS WILL BE BENEFITED BY THE
13 ANNEXATION AND THE SERVICE TO BE PROVIDED AND THE PROPOSED
14 ASSESSMENTS HAVE BEEN SPREAD IN PROPORTION TO BENEFITS. IN
15 THE EVENT THAT THERE ARE NO MAJORITY PROTESTS IN EITHER OF
16 THE SUBDIVISION AREAS, WE ARE RECOMMENDING THAT YOUR BOARD
17 ADOPT THE RECOMMENDATIONS TO ANNEX AND LEVY THE PROPOSED
18 ASSESSMENTS.

19

20 **COUNSEL PELLMAN:** MADAM CHAIR, AT THIS TIME IT WOULD BE
21 APPROPRIATE TO HEAR FROM ANY MEMBER OF THE PUBLIC REGARDING
22 THE PROP 18 IMPLEMENTATION OF THIS MEASURE, IF IT'S
23 APPROVED BY THE BOARD.

24

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1 **SUP. BURKE, CHAIR:** IT APPEARS THAT THERE'S NO MEMBER OF THE
2 PUBLIC WHO HAS INDICATED THEY WISH TO SPEAK.

3

4 **COUNSEL PELLMAN:** OKAY, SO AT THIS POINT IT WOULD BE
5 APPROPRIATE MADAM CHAIR TO CLOSE THE HEARING AND THEN TO
6 TABLE THE MATTER UNTIL THE BALLOTS HAVE BEEN COUNTED AND
7 REPORTED TO THE BOARD.

8

9 **SUP. BURKE, CHAIR:** I MOVE WE CLOSE THE HEARING, TABLE THE
10 ITEM UNTIL LATER IN THE MEETING FOR THE TABULATION RESULTS
11 BY THE EXECUTIVE OFFICER AND DECISION OF THE BOARD.
12 SECONDED BY SUPERVISOR MOLINA. WITHOUT OBJECTION, SO
13 ORDERED. ITEM NUMBER 69.

14

15 **COUNSEL PELLMAN:** STATE YOUR NAME AND PRESENT YOUR TESTIMONY
16 PLEASE.

17

18 **BAMIN:** MY NAME IS BAMIN HIJALIACKBA AND I'M A SENIOR CIVIL
19 ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M FAMILIAR
20 WITH THESE PROCEEDINGS FOR THE ANNEXATION OF SIX IDENTIFIED
21 SUBDIVISION PROJECT AREAS IN THE CITIES OF CARSON AND LA
22 MIRADA TO LIGHTING MAINTENANCE DISTRICT 1697 AND 145
23 RESPECTIVELY AND COUNTY LIGHTING DISTRICT LLA- 1 AND FOR
24 THE LEVYING AND COLLECTION OF ASSESSMENT WITHIN THOSE
25 SUBDIVISION AREAS. THE CONSENT AND JURISDICTION OF THE TWO

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1 CITIES HAVE BEEN GRANTED. IN MY OPINION, ALL THE IDENTIFIED
2 SUBDIVISION AREAS WILL BE BENEFITED BY THE ANNEXATION AND
3 THE SERVICE TO BE PROVIDED AND THE PROPOSED ASSESSMENT HAVE
4 BEEN SPREAD IN PROPORTION TO BENEFITS. IN THE EVENT THAT
5 THERE ARE NO MAJORITY PROTESTS IN ANY OF THE SUBDIVISION
6 AREAS, WE ARE RECOMMENDING THAT YOUR BOARD ADOPT THE
7 RECOMMENDATIONS TO ANNEX AND LEVY THE PROPOSED ASSESSMENTS.

8

9 **COUNSEL PELLMAN:** MADAM CHAIR, AT THIS POINT IT WOULD BE
10 APPROPRIATE TO TAKE PUBLIC TESTIMONY REGARDING THE
11 REQUIREMENTS OF PROPOSITION 218.

12

13 **SUP. BURKE, CHAIR:** IT APPEARS THAT NO ONE WAS REQUESTED TO
14 BE SWORN TO TESTIFY ON THIS ITEM.

15

16 **COUNSEL PELLMAN:** AT THIS POINT MADAM CHAIR, THE MATTER MAY
17 BE CLOSED AS TO THE PUBLIC HEARING AND THE BALLOTS
18 TABULATED.

19

20 **SUP. BURKE, CHAIR:** I MOVE THAT WE CLOSE THE HEARING AND
21 TABLE THE ITEM UNTIL LATER IN THE MEETING FOR THE
22 TABULATION RESULTS BY THE EXECUTIVE OFFICER AND DECISION
23 BY THE BOARD. SECONDED BY SUPERVISOR MOLINA, WITHOUT
24 OBJECTION, SO ORDERED. ITEM NUMBER 70.

25

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1 **BAMIN:** MY NAME IS BAMIN HIJALIACBA AND I'M A SENIOR CIVIL
2 ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M FAMILIAR
3 WITH THESE PROCEEDINGS FOR THE LEVY OF ASSESSMENT FOR THREE
4 UNINCORPORATED SUBDIVISION PROJECT AREAS WHICH HAVE
5 PREVIOUSLY BEEN ANNEXED TO LIGHTING MAINTENANCE DISTRICT
6 1687 AND COUNTY LIGHTING DISTRICT LLA-1. NO PORTION OF ANY
7 OF THE THREE SUBDIVISION AREAS LIES WITHIN THE BOUNDARIES
8 OF ANY CITY. IN MY OPINION, THE THREE IDENTIFIED
9 SUBDIVISION AREAS WILL BE BENEFITED BY THE SERVICE TO BE
10 PROVIDED AND THE PROPOSED ASSESSMENT HAVE BEEN SPREAD IN
11 PROPORTION TO BENEFITS. IN THE EVENT THAT THERE ARE NO
12 MAJORITY PROTESTS IN ANY OF THE SUBDIVISION AREAS, WE ARE
13 RECOMMENDING THAT YOUR BOARD ADOPT THE RECOMMENDATION TO
14 LEVY THE PROPOSED ASSESSMENTS.

15

16 **COUNSEL PELLMAN:** MADAM CHAIR AT THIS TIME IT WOULD BE
17 APPROPRIATE TO TAKE PUBLIC TESTIMONY PURSUANT TO THE
18 REQUIREMENTS OF PROPOSITION TO MAINTAIN.

19

20 **SUP. BURKE, CHAIR:** NO ONE INDICATING THEY WISH TO BE SWORN.

21

22 **COUNSEL PELLMAN:** OKAY MADAM CHAIR THEN THE HEARING COULD BE
23 CLOSED AND THE MATTER TABLED UNTIL BALLOTS ARE TABULATED.

24

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1 **SUP. BURKE, CHAIR:** I MOVE THAT WE CLOSE THE HEARING, TABLE
2 THE ITEM UNTIL LATER IN THE MEETING FOR THE TABULATION OF
3 THE RESULTS BY THE EXECUTIVE OFFICER AND DECISION BY THE
4 BOARD. SECONDED BY ANTONOVICH. WITHOUT OBJECTION, SO
5 ORDERED. ITEM 71.

6
7 **BAMIN:** MY NAME IS BAMIN HIJALIACBA AND I'M THE SUPERVISING
8 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M
9 FAMILIAR WITH THIS PROCEEDING FOR THE FORMATION OF LIGHTING
10 MAINTENANCE DISTRICT 1616 B, THE DESIGNATION OF PALMDALE
11 ZONE WITHIN COUNTY LIGHTING DISTRICT LLA-1, THE ANNEXATION
12 TO THE NEW DISTRICT AND ZONE OF THE SEVEN SUBDIVISION
13 PROJECT AREAS WITHIN THE CITY AND THE LEVYING OF
14 ASSESSMENTS WITHIN THOSE SUBDIVISION AREAS. THE CONSENT AND
15 JURISDICTION OF THE CITY OF PALMDALE HAS BEEN GRANTED. IN
16 MY OPINION, ALL OF THE TERRITORY PROPOSED TO BE INCLUDED
17 WITHIN THE NEW DISTRICT AND ZONE WILL BE BENEFITED BY ITS
18 INCLUSIONS AND BY THE SERVICE TO BE PROVIDED AND THE
19 PROPOSED ASSESSMENT WITHIN THE SEVEN SUBDIVISION AREAS HAVE
20 BEEN SPREAD IN PROPORTION TO BENEFIT. IN THE EVENT THAT
21 THERE ARE NO MAJORITY PROTESTS IN ANY OF THE SUBDIVISION
22 AREAS, WE ARE RECOMMENDING THAT YOUR BOARD ADOPT THE
23 RECOMMENDATIONS TO FORM LIGHTING MAINTENANCE DISTRICT 1616-
24 B TO DESIGNATE PALMDALE ZONE B AND TO ANNEX AND LEVY THE
25 PROPOSED ASSESSESMENT FOR THE 7 INVOLVED SUBDIVISION AREAS.

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1

2 **COUNSEL PELLMAN:** MADAM CHAIR AT THIS TIME IT WOULD BE
3 APPROPRIATE TO TAKE PUBLIC TESTIMONY PURSUANT TO THE
4 REQUIREMENTS OF PROPOSITION.

5

6 **SUP. BURKE, CHAIR:** THERE'S BEEN NO INDICATION OF ANYONE
7 REQUESTING TO BE SWORN.

8

9 **COUNSEL PELLMAN:** MADAM CHAIR THEN THE HEARING COULD BE
10 CLOSED SO THE MATTER COULD BE CONTINUED ONE WEEK DUE TO THE
11 NUMBER OF BALLOTS THAT WOULD NEED TO BE TABULATED BY THE
12 EXECUTIVE OFFICE.

13

14 **SUP. BURKE, CHAIR:** I MOVE THAT WE CLOSE THE HEARING,
15 INSTRUCT THE EXECUTIVE OFFICER TO TABULATE THE BALLOTS AND
16 CONTINUE THE ITEM FOR ONE WEEK FOR THE TABULATION RESULTS
17 AND DECISION BY THE BOARD. SECONDED BY SUPERVISOR KNABE.
18 WITHOUT OBJECTION, SO ORDERED. I FAILED TO CALL UP THE
19 REPORT OF THE DIRECTOR OF HEALTH SERVICES REGARDING A PLAN
20 OF CORRECTION TO ENSURE THE MAINTENANCE OF THE CHARLES R.
21 DREW UNIVERSITY OF MEDICINE AND SCIENCE OVERALL GRADUATE
22 MEDICAL EDUCATION PROGRAM ACCREDITATION. COULD WE ASK DR.
23 GARTHWAITE TO COME FORWARD AT THIS TIME? I KNOW THAT
24 SUPERVISOR YAROSLAVSKY HAD ASKED A COUPLE OF QUESTIONS
25 ABOUT THE FUTURE OF THE MEDICAL CENTER OF MARTIN LUTHER

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1 KING MEDICAL CENTER, IF THIS ACCREDITATION IS NOT -- THESE
2 ISSUES ARE NOT RESOLVED WITH A CREDITING BODY, COULD YOU
3 TELL US EXACTLY AT THIS POINT WHAT THE SITUATION IS IN
4 TERMS OF ACCREDITATION AND WHAT THE CORRECTIVE ACTION PLAN
5 IS AND WHAT YOUR EVALUATION IS OF THAT PLAN?

6

7 **DR. THOMAS GARTHWAITE:** MADAM SUPERVISOR, THE KING DREW
8 MEDICAL CENTER AND UNIVERSITY OFFICIALS AND DEPARTMENT OF
9 HEALTH SERVICES OFFICIALS HAVE BEEN MEETING. WE'VE HAD A
10 COUPLE OF FACE-TO-FACE MEETINGS AND A CONFERENCE CALL.
11 BASICALLY WHAT WE'VE DONE IS TO LAY OUT ALL THE SPECIFIC
12 ISSUES RELATED TO THE ACCREDITATION AND TO WORK TO DEVELOP
13 VERY SPECIFIC TIME FRAMES AND ACTIONS FOR -- TO BE TAKEN.
14 I'M ENCOURAGED BY THE PROGRESS OF THOSE DISCUSSIONS AND
15 ACTIONS. PROBABLY THE MOST CRITICAL PIECE IS THE OVERALL
16 PROGRAM EVALUATION THAT IS DUE FOR REEVALUATION THIS
17 SPRING, BUT IN ADDITION, THERE ARE A COUPLE OTHER PROGRAMS
18 THAT WILL BE VISITED AS SOON AS TWO WEEKS FROM NOW. I THINK
19 THAT THE OVERALL COOPERATION FROM DREW AND FROM THE
20 EXECUTIVES IN OUR FACILITY HAVE BEEN GOOD, BUT I DO THINK
21 THERE'S A LOT OF WORK TO DO, AND WE'RE ON THIS ON A WEEKLY
22 BASIS. WITH REGARDS TO THE IMPORTANCE OF THE TRAINING
23 PROGRAMS TO THE DELIVERY OF HEALTHCARE, I THINK THEY'RE
24 CRITICALLY IMPORTANT. IT IS CERTAINLY POSSIBLE TO DELIVER
25 HIGH QUALITY CARE WITHOUT AN ACADEMIC ENVIRONMENT. BUT AS I

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1 THINK I MENTIONED A COUPLE OF WEEKS AGO, THERE IS EVIDENCE
2 THAT OUTCOMES ARE BETTER IN ACADEMIC INSTITUTIONS. THERE IS
3 NO QUESTION THAT HAVING AN ACADEMIC INSTITUTION HELPS US TO
4 ATTRACT GOOD QUALITY PHYSICIANS TO KING DREW MEDICAL CENTER
5 AND OVERALL IMPROVES THE QUALITY OF CARE THAT WE CAN RENDER
6 THERE. SO I'M VERY ANXIOUS TO MAKE THE CORRECTIVE ACTIONS
7 AND TAKE THOSE AND TO GET PAST THIS PROGRAM RE-
8 ACCREDITATION THIS SPRING AND TO CONTINUE TO DEVELOP MODEL
9 PROGRAMS FOR EDUCATION AND HEALTHCARE, AND PROBABLY THE
10 MOST DESERVING AREA OF THE CITY, THE AREA WHERE THE
11 GREATEST HEALTH DISPARITY IS AND THE GREATEST HEALTH NEED
12 EXISTS.

13

14 **SUP. BURKE, CHAIR:** WOULD IT BE APPROPRIATE AT THIS TIME TO
15 CONTINUE THIS OVER FOR TWO WEEKS FOR A REPORT BACK ON THE
16 STATUS?

17

18 **DR. THOMAS GARTHWAITE:** YES. WELL WE'VE GIVEN YOU AN
19 OVERVIEW OF OUR PROGRESS TO DATE, BUT IN TERMS OF MORE
20 SPECIFIC ACTIONS, I'D BE HAPPY TO PROVIDE THOSE WITHIN THAT
21 TIME FRAME.

22

23 **SUP. BURKE, CHAIR:** WELL, THEN, WITHOUT OBJECTION, THIS ITEM
24 WILL BE CONTINUED FOR TWO WEEKS. SO ORDERED. ON ITEM 53, I
25 HAVE AN AMENDMENT THAT I MOVE THAT THE BOARD APPROVE THE

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1 SETTLEMENT SUBJECT TO THE COUNTY COUNSEL'S REVIEW AND
2 APPROVAL OF THE FINAL SETTLEMENT DOCUMENT. SECONDED BY
3 MOLINA. WITHOUT OBJECTION, SO ORDERED. I THINK WE ONLY HAVE
4 TWO ITEMS LEFT, WHICH IS 6 AND 21. I'LL CALL UP ITEM 6. I
5 THINK TWO PEOPLE HAVE ASKED TO SPEAK. MR. BAXTER, YOU WERE
6 THE FIRST PERSON WHO ASKED TO SPEAK. I JUST DID 53. WE'VE
7 GOT TWO ITEMS LEFT.

8

9 **PETER BAXTER:** MADAM CHAIR, MEMBERS OF YOUR HONORABLE BOARD
10 AND MR. JANSSEN, LADIES AND GENTLEMEN, MY NAME IS PETER
11 BAXTER AND I LIVE AT 1390 INGRAHAM STREET IN LOS ANGELES.
12 IT IS RESPECTFULLY SUBMITTED THAT ON AGENDA ITEM 72-C, THE
13 37th PRESIDENT OF THE UNITED STATES, RONALD REAGAN AND THE
14 FORMER FIRST LADY, NANCY REAGAN, ARE BEING HONORED BY THE
15 PURCHASE OF TWO SPECIAL ROSES. THIS IS A DIFFERENT
16 SITUATION FROM THAT OF NAMING THE COUNTY LAW LIBRARY FROM
17 THE LATE JUSTICE MILDRED LILLIE, WHICH IS THE ITEM BEFORE
18 YOUR HONORABLE BOARD, AND YET IT IS ALSO VERY SIMILAR,
19 NAMING A ROSE AS AN HONOR CREATES NO INTELLECTUAL QUESTION,
20 WHICH IS INEVITABLE WHEN NAMING A CENTER AND SOURCE OF
21 INTELLECTUAL ACTIVITY, AS IN THE HALL OF ADMINISTRATION,
22 WHICH IS NAMED AFTER THE LATE SUPERVISOR KENNETH HAHN. THE
23 CENTRAL CRIMINAL COURTS BUILDING, AFTER THE DISTINGUISHED
24 PIONEER, I MEANT TO PUT HER NAME IN AND I CAN'T REMEMBER
25 IT, THE LATE -- I FORGOT, I DIDN'T CHECK THAT OUT, AND THE

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1 COUNTY COURTHOUSE AFTER FORMER ASSOCIATE JUSTICE OF THE
2 CALIFORNIA SUPREME COURT, THE LATE STANLEY MOSQUE. IN EACH
3 OF THESE GOVERNMENT BUILDINGS, THE PUBLIC IS NOT JUST
4 REQUESTED OR INVITED TO ATTEND, PAY TAXES, OR DEFEND
5 AGAINST A CIVIL OR CRIMINAL LAWSUIT, BUT THAT MEMBER OF THE
6 PUBLIC IS COMPELLED TO ACT IN A PARTICULAR MANNER. NAMING A
7 BUILDING FOR A PERSON HAS A HUMANIZING EFFECT, WHICH IS
8 BEING EXPRESSED IN THAT ACTIVITY. THAT EFFECT MAY ALSO BE
9 AN ASSAULT ON THE DIGNITY AND SOLEMNITY OF THE INTELLECTUAL
10 ACTIVITY, WHICH IS THE REASON FOR THE BUILDING AND ITS USE
11 IN THE AFFAIRS OF GOVERNMENT. THE COUNTY LAW LIBRARY IS
12 JUST THAT, THE COUNTY LAW LIBRARY. AND RENAMING THAT
13 LIBRARY LACKS THE INTEGRITY THAT IS PRESENT IN THE PRESENT
14 NAME, THE COUNTY LAW LIBRARY, ALL OF WHICH IS RESPECTFULLY
15 SUBMITTED. I THANK YOU, MADAM CHAIR, AND IF I MIGHT
16 MENTION, MADAM CHAIR, IN VIEW OF THE FACT THAT YOU BROUGHT
17 UP THAT SPECIAL ITEM, YOU'LL PERMIT ME TO BRING TO YOUR
18 ATTENTION THE IDEA THAT THE FIRE CHIEF OF THIS COUNTY HAS
19 WRITTEN TO ME AND STATED THAT HE CONSIDERS THAT THERE IS A
20 -- THAT THE TURBO JET ENGINE BEING USED IN FIRE FIGHTING
21 HAS PROVEN TO BE SOMEWHAT SUCCESSFUL. NOW HE'S THE FIRE
22 CHIEF OF THE COUNTY OF LOS ANGELES TALKING ABOUT SOMEWHAT
23 SUCCESSFUL OPERATIONS WITH THE TURBO JET ENGINE. WE'RE
24 LOSING HOMES, AND THERE HAS BEEN NO DISCUSSION, NO TESTING

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1 THAT I KNOW OF ON THAT PARTICULAR ITEM. I THANK YOU, MADAM

2 PRESIDENT -- I THANK YOU, MADAM CHAIR.

3

4 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. TED HAYES HAS ASKED
5 TO SPEAK ON THIS.

6

7 **TED HAYES:** GOOD MORNING, MADAM PRESIDENT, COUNTY BOARD OF
8 SUPERVISORS, MEMBERS. I SUPPORT PUBLIC HEALTH, PUBLIC
9 SAFETY ITEMS. I'M ALSO HERE TO TALK ABOUT TO YOUR PUBLIC
10 HEALTH ISSUE, PUBLIC SAFETY ISSUE. ON DECEMBER 11th, 2002,
11 A BLACK HOMELESS MAN WAS STRUCK AND KILLED WHILE SLEEPING
12 ON A SIDEWALK IN YOUR DISTRICT, SUPERVISOR YVONNE
13 BRATHWAITE-BURKE, ON KING BOULEVARD, HE WAS SLEEPING
14 THERE. I HAVE SAID FOR MANY YEARS THAT IF THE COUNTY OF LOS
15 ANGELES DOES NOT TAKE SPECIAL MEASURES AND THE CITY OF LOS
16 ANGELES TAKE SPECIAL MEASURES TO REMOVE HUMAN BEINGS OFF OF
17 LIVING ON SIDEWALKS LIKE ANIMALS, THAT ONE DAY FATE WOULD
18 HAVE IT THAT AN L.A.P.D. OFFICER'S CAR WOULD JUMP THE CURB
19 BY ACCIDENT AND STRIKE A HOMELESS PERSON AND KILL THEM. AND
20 THAT HAS HAPPENED. AND I'M HERE TO SAY TO YOU THAT YOU ARE
21 RESPONSIBLE, BOARD OF SUPERVISORS, YOUR COUNTY HEALTH
22 DEPARTMENT HAS ALLOWED THE CITY OF LOS ANGELES TO RUN AN
23 ILLEGAL OUTDOOR SHELTER. IF PEOPLE WERE TO TAKE CARDBOARD
24 BOXES AND PUT THEM OVER HERE IN YOUR NEIGHBORHOOD ON BUNKER
25 HILL AREA, THAT THE L.A.P.D. WOULD REMOVE THEM BACK TO THE

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1 WEST SIDE OF -- EAST SIDE OF L.A. STREET. AND SUPERVISOR
2 MOLINA, THAT IS YOUR SUPERVISORIAL DISTRICT WHERE THE
3 GREATEST HOMELESS CONDITION IN AMERICA EXISTS, AND YOU HAVE
4 DONE ABSOLUTELY NOTHING BUT TO HAVE ALLOWED THE CITY OF LOS
5 ANGELES TO CONTINUE TO RUN AN ILLEGAL OUTDOOR SHELTER. THE
6 CITY OF LOS ANGELES, IN YOUR DISTRICT, MS. MOLINA, HAS
7 PORTABLE TOILETS THAT ARE USED FOR DRUG BINS, FOR SEX BINS.
8 YOU'VE LET ALICE CALLAHAN BULLY YOU INTO ALLOWING THAT TO
9 HAPPEN, AND --

10

11 **SUP. BURKE, CHAIR:** MR. HAYES, MR. HAYES, YOU MAY ADDRESS,
12 YOU CANNOT ADDRESS

13

14 **SUP. MOLINA:** IT'S ALRIGHT, LET HIM GO AHEAD.

15

16 **TED HAYES:** I WANT TO ADDRESS HER BECAUSE SHE SITS ON HER
17 BUTT THERE AND LET THIS GO ON. AND IT'S TIME THAT SHE ACTS
18 LIKE A RESPONSIBLE PERSON. NOT ONLY ARE THE MAJORITY OF
19 PEOPLE DOWN THERE ARE BLACK MEN, YVONNE BRATHWAITE-BURKE,
20 BUT ALSO LATINO MEN, WHICH YOU DON'T SEEM TO CARE ABOUT AT
21 ALL, AND IF YOU DO NOT STOP THE CITY OF LOS ANGELES FROM
22 THEIR BEHAVIOR, THEN I'M GOING TO BE FORCED TO LEVY A
23 LAWSUIT AGAINST THIS COUNTY AND PUBLIC DEMONSTRATIONS UNTIL
24 YOU TAKE ACTION.

25

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1 **SUP. BURKE, CHAIR:** ALL RIGHT. WELL, LET ME ASK YOU THIS.
2 YOU'RE ASKING US TO REMOVE ALL HOMELESS PEOPLE FROM THE
3 UNINCORPORATED AREA STREETS?

4
5 **TED HAYES:** NO, MA'AM. I'M ASKING YOU, I HAVE A DOME VILLAGE
6 FOR THE HOMELESS DOWN OFF THE 110 FREEWAY. I HAVE TOILETS
7 THERE, FLUSHING TOILETS. IF YOUR COUNTY HEALTH DEPARTMENT
8 CAME AND SAW MY TOILETS WERE FILTHY, I WOULD BE FINED AND
9 SHUT DOWN UNTIL I CORRECTED IT. THE CITY OF LOS ANGELES IS
10 ALLOWING TOILETS THAT ARE FILTHY, PEOPLE ARE SLEEPING ON
11 SIDEWALKS WITH BACTERIA COUNT AS HIGH AS 12% HIGHER THAN
12 ANY OTHER SIDEWALK IN AMERICA. YOUR HEALTH DEPARTMENT IS
13 ALLOWING THIS TO GO DOWN. MY ORGANIZATION, ANY OTHER
14 ORGANIZATION THAT PRACTICED THAT, YOU WOULD SHUT US DOWN.
15 THIS IS HYPOCRITICAL.

16
17 **SUP. BURKE, CHAIR:** WELL MR. HAYES I'M MORE THAN WILLING TO
18 SAY TO THE DEPARTMENT OF HEALTH AND ASK THEM TO GO OUT AND
19 INSPECT ALL TOILETS THAT ARE OUTDOORS AND REPORT BACK TO US
20 IN TWO WEEKS ON WHAT THE CONDITIONS ARE AND WHAT THE PROPER
21 REMEDY IS FOR ANYONE WHO IS MAINTAINING OUTDOOR TOILETS
22 THAT ARE UNHEALTHY, AND I WOULD SO MOVE. DO I HAVE A
23 SECOND?

24
25 **SUP. ANTONOVICH:** SECOND.

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1

2 **SUP. BURKE, CHAIR:** IT'S MOVED AND SECONDED BY ANTONOVICH.

3 WITHOUT OBJECTION, SO ORDERED.

4

5 **TED HAYES:** MADAM SUPERVISOR, I TOOK YOUR HEALTH DEPARTMENT

6 OUT THERE SEVERAL YEARS AGO.

7

8 **SUP. BURKE, CHAIR:** OKAY WELL WHATEVER THEY DID TWO YEARS

9 AGO, WE'VE NOW ASKED THEM TO REPORT BACK IN TWO WEEKS ON

10 THE CONDITIONS.

11

12 **TED HAYES:** AND WHAT ABOUT -- AND -- AND -- AND WHAT ABOUT,

13 THE CRIMINALIZATION OF HOMELESS PEOPLE? I'VE BROUGHT THIS

14 TO YOUR BOARD OF SUPERVISORS SEVERAL YEARS AGO. YOU PASSED

15 A LEGISLATION CALLING THE PRESIDENT OF THE UNITED STATES TO

16 ENACT AN EXECUTIVE ORDER FOR A NATIONAL PLAN TO END

17 HOMELESSNESS. AND I ALSO CALLED FOR AN INVESTIGATION OF THE

18 CRIMINALIZATION OF HOMELESS PEOPLE IN THIS COUNTY, AND

19 GLORIA MOLINA SHUT IT DOWN AT THAT TIME, AND YOU ASK LASSA

20 TO HOLD INVESTIGATION AND LASSA IGNORED YOU AND DID NOT DO

21 IT.

22

23 **SUP. BURKE, CHAIR:** WE WILL THEN AGAIN ASK LASSA TO HOLD

24 ANOTHER INVESTIGATION ON CRIMINALIZATION. MR. HAYES, I HAVE

25 COOPERATED WITH YOU ON EVERY SINGLE THING YOU'VE ASKED,

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1 INCLUDING YOUR CRICKET CLUB, THE BEVERLY HILLS CRICKET
2 CLUB. I WORKED WITH THEM, I TRIED TO GET MONEY FOR THEM. [
3 Mixed Voices]

4

5 **SUP. BURKE, CHAIR:** WELL IT WAS BEVERLY HILLS CRICKET CLUB.
6 WE SUPPORTED YOU, WORKING WITH -- AND YOU'RE AN EXCELLENT
7 CRICKET PLAYER. YES AND I'VE ALSO SUPPORTED THE COMPTON
8 CRICKET CLUB. I'VE WORKED WITH YOU ON ALL OF YOUR ISSUES, I
9 WILL CONTINUE TO WORK WITH YOU, AND WE WILL DO WHATEVER IT
10 IS TO CORRECT THE PROBLEMS. IT WAS AN EXCELLENT SEMINAR
11 HELD A MONTH AGO THAT I THINK A LOT OF PEOPLE ATTENDED
12 WHERE, NOT ONLY THE SHERIFF, EVERYONE WAS PRESENT, IN
13 TRYING TO ADDRESS THE ISSUES OF THE HOMELESS. WE ARE VERY
14 SENSITIVE TO THAT. WE WILL CONTINUE TO DO IT, AND BROUGHT
15 TOGETHER, THIS IS COMMUNITY AS WELL AS THE AGENCIES, AND IF
16 LASSA IS NOT DOING THEIR JOB, WE CERTAINLY NEED TO MAKE
17 SURE THAT THEY CONTINUE TO DO IT. BUT ONE OF THINGS, YOU
18 KNOW, WE HAVE TO GET MORE MONEY FROM THE FEDERAL GOVERNMENT
19 IN ORDER TO PROVIDE THE NECESSARY HOUSING FOR THE HOMELESS,
20 ONE OF THE THINGS THAT WE'VE GONE TO WASHINGTON TO FIGHT,
21 IS THEY ARE PREVENTING HOUSING MONEY FROM COMING IN UNLESS
22 IT'S LONG-TERM HOUSING. THAT'S ONE OF THE REGULATIONS
23 THAT'S PREVENTING US FROM HAVING IMMEDIATE TEMPORARY
24 HOUSING FOR THE HOMELESS, BECAUSE IF YOU PUT HOUSING IN
25 NOW, IN ORDER TO GET FEDERAL MONEY, IT HAS TO BE FOR 180

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1 DAYS. THAT'S A REGULATION, WE'VE GONE TO WASHINGTON, AND
2 WE'VE TRIED TO FIGHT, AND WE WILL CONTINUE TO DO THAT.

3

4 **TED HAYES:** MADAM SUPERVISOR, IN 1996, I PREDICTED -- IT WAS
5 SO COLD, I PREDICTED THAT HOMELESS PEOPLE WERE GOING TO
6 DIE. EVERYONE LAUGHED AT ME. THE NEXT DAY, FOUR PEOPLE WERE
7 FOUND DEAD. THE CITY OF LOS ANGELES IN RESPONSE OPENED UP
8 PUBLIC BUILDINGS, AS I REQUESTED EARLIER, TO TAKE PEOPLE
9 OFF THE STREETS. YOU CAN DO THE SAME. THERE IS NO REASON
10 WHY TODAY YOU CANNOT, WITH THE CITY OF LOS ANGELES, GET
11 THOSE PEOPLE OFF OF THOSE DAMN SIDEWALKS! IT'S ENOUGH IS
12 ENOUGH! I'VE WATCHED IT FOR YEARS! I'VE GIVEN YOU IDEAS AS
13 HOW TO DO IT. YOU'VE IGNORED IT. NO MORE EXCUSES!

14

15 **SUP. BURKE, CHAIR:** WAIT A MINUTE, TED. ANY TIME YOU CALL
16 ME, I RETURN YOUR CALL. WE SIT DOWN IN MY OFFICE AND WE
17 TALK ABOUT ALL THESE THINGS ALL THE TIME.

18

19 **TED HAYES:** BUT PEOPLE ARE STILL ON THE STREETS.

20

21 **SUP. BURKE, CHAIR:** IN THE CITY OF LOS ANGELES!

22

23 **TED HAYES:** BUT YOU ARE ALLOWING IT! YOU ARE ALLOWING THE
24 CITY TO RUN AN ILLEGAL SHELTER! IF THESE PEOPLE AND MYSELF

25 --

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1

2 **SUP. BURKE, CHAIR:** OKAY.

3

4 **TED HAYES:** WERE TO OWN A PIECE OF PROPERTY AND PUT SOME
5 HOMELESS PEOPLE ON IT AND SOME PORTA POTTIES YOUR HEALTH
6 DEPARTMENT WOULD SHUT US DOWN. WHY AREN'T YOU SHUTTING THE
7 CITY OF LOS ANGELES DOWN? AND I'M NOT GOING TO RELINQUISH
8 THIS MICROPHONE UNTIL YOU GET ME SOME ANSWERS, YOU GET
9 SHERIFF BACA DOWN HERE. WE'VE GOT TO GET THEM OFF THE
10 STREET.

11

12 **SUP. BURKE, CHAIR:** WE HAVE PUT THIS, WE HAVE ASKED OUR
13 PEOPLE TO COME BACK IN TWO WEEKS TO GIVE YOU YOUR ANSWER.
14 NOW YOU CAN COME BACK.

15

16 **TED HAYES:** TWO WEEKS!

17

18 **SUP. MOLINA:** CAN I GIVE HIM MY ANSWER?

19

20 **TED HAYES:** YES GLORIA MOLINA WHAT'S YOUR ANSWER?

21

22 **SUP. MOLINA:** YEAH AND DON'T INTERRUPT ME WHILE I'M DOING IT
23 OKAY. OKAY, I DIDN'T INTERRUPT YOU.

24

25 **TED HAYES:** PLEASE. YOU'RE THE SERVANT, GO FOR IT.

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1

2 **SUP. MOLINA:** THANK YOU. YOU KNOW, MR. HAYES, ONE OF THE
3 THINGS ABOUT YOU AS A HOMELESS ADVOCATE IS YOU THINK YOU'RE
4 THE ONLY HOMELESS ADVOCATE.

5

6 **TED HAYES:** RIGHT NOW --

7

8 **SUP. MOLINA:** HEY, HEY, HEY, HEY. I DIDN'T INTERRUPT YOU
9 WHEN YOU WERE POINTING YOUR FINGER AT ME. AND YOU'RE NOT.
10 THERE ARE MANY OTHER ADVOCATES. WE HAVE BEEN WORKING --
11 WE'RE EQUALLY AS CONCERNED WITH PEOPLE THAT ARE HOMELESS
12 AND OUT IN THE STREETS, AND WE'VE BEEN VERY CONCERNED
13 THROUGHOUT THE AREA. MY BIGGEST CONCERN ARE FAMILIES. MY
14 STAFF AND THE DEPARTMENT OF MENTAL HEALTH AS WELL AS
15 COMMUNITY SERVICES AS WELL AS OUR C.D.C., ALL OF THEM
16 TOGETHER HAVE COLLECTIVELY FORMED A TASK FORCE WITH VARIOUS
17 ADVOCATES OUT IN THE WHOLE ENTIRE HOMELESS AREAS. WE ARE
18 TRYING TO ELIMINATE MANY OF THE FAMILIES OUT THERE, AND
19 THEY HAVE DONE A TREMENDOUS JOB. THIS TEAM OF COUNTY
20 PROFESSIONALS HAVE JOINED FORCES. THEY IDENTIFIED OVER 21
21 FAMILIES ON SKID ROW, WENT AROUND, INTERVIEWED THEM, AND
22 THEY WANTED OUT OF SKID ROW. THEY WERE THERE FOR ALL KINDS
23 OF REASONS. SOMETIMES BECAUSE OF MENTAL HEALTH PROBLEMS,
24 SOMETIMES BECAUSE OF OTHER KINDS OF CRISIS AND CERTAINLY
25 SOMETIMES BECAUSE OF DRUG PROBLEMS AND OTHER KINDS OF

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1 PROBLEMS. WE DID SEVERAL THINGS. FIRST OF ALL, WE CONNECTED
2 THEM WITH THE MENTAL HEALTH PROFESSIONALS. IN MANY
3 INSTANCES, WE CONNECTED THEM WITH HOUSING OPPORTUNITIES.
4 THE BUREAUCRACY IN HOUSING, NO DOUBT, IS PRETTY DIFFICULT,
5 AND WE'VE TALKED TO MANY OF THE HOMELESS ADVOCATES OUT
6 THERE, AND THEY TALKED ABOUT HOW DIFFICULT THE BUREAUCRACY
7 WAS. SO WE TRIED TO ELIMINATE A LOT OF THAT BUREAUCRATIC
8 PROCESS, AND WE'VE HAD TREMENDOUS SUCCESS. WE'VE ELIMINATED
9 THE LENGTH OF TIME THAT IT NOW TAKES FOR THE CRIMINAL
10 BACKGROUND CHECK IN MANY OF OUR HOUSING PROGRAMS AS WELL,
11 ALL THE VOUCHERS HAVE BEEN ISSUED AND THEY'RE ISSUED
12 IMMEDIATELY AS WELL. OUR PILOT PROGRAM HAS SHOWN VERY
13 CLEARLY THAT WE HAVE FOUND HOUSING, WHERE SIX FAMILIES HAVE
14 FOUND PERMANENT HOUSING. SIX FAMILIES CONTINUE TO LIVE WITH
15 FAMILY AND FRIENDS, THEY SHARE EXPENSES, AS MANY OF THEM
16 HAVE TO DO TODAY. WE HAVE, RIGHT NOW, FIVE FAMILIES THAT
17 ARE RESIDING IN TRANSITIONAL HOUSING. WE HAVE FOUR FAMILIES
18 WHO ARE LIVING IN THE HOTEL USING THEIR OWN INCOME TO PAY
19 FOR THE COST. RIGHT NOW, AND WE CHECKED LAST NIGHT, WE
20 DON'T HAVE ANY FAMILIES THAT ARE LIVING IN EMERGENCY
21 SHELTERS. WE'RE TRYING TO MOVE FAMILIES OUT OF THOSE
22 FACILITIES AND INTO SOME KIND OF HOUSING. WE'RE WORKING
23 WITH THE ADVOCATES. WE ARE IN TOUCH WITH A COUPLE OF
24 HOMELESS PEOPLE THAT REPORT TO US AS TO WHAT'S GOING ON. WE
25 WEREN'T AWARE OF THE SWEEPS THAT WERE DONE IN THE CITY OF

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1 LOS ANGELES. THAT WAS SOMETHING THAT WAS A CONFIDENTIAL
2 SITUATION. THEY FOUND AMONGST THEM, AS YOU KNOW, A LOT OF
3 DRUG DEALERS, A LOT OF PEOPLE --

4

5 **TED HAYES:** I SUPPORTED THAT.

6

7 **SUP. MOLINA:** HEY! A LOT OF PEOPLE WHO WERE NOT SUPPOSED TO
8 BE IN THAT AREA. WE ELIMINATED A LOT OF THOSE FOLKS. WE
9 CONTINUE TO BE OUT THERE. THERE IS NO DOUBT THAT THIS IS
10 NOT A PROGRAM TO END HOMELESSNESS. I WOULD NEVER EVEN
11 ASSUME TO TAKE THAT KIND OF CREDIT. WE HAVE A SERIOUS
12 PROBLEM IN THE AREA OF MENTAL HEALTH, AND I THINK THAT
13 STATE LAWS NEED TO BE ADJUSTED IN ORDER TO ADDRESS SOME OF
14 THOSE ISSUES, A VERY SERIOUS DRUG PROBLEM AND ALCOHOL
15 PROBLEM THROUGHOUT DOWNTOWN. THE BUSINESSES THERE COMPLAIN
16 ON A REGULAR BASIS. BUT WE ARE -- HAVE PUT TOGETHER A
17 PROGRAM FOR FAMILIES. THOSE FAMILIES THAT WANT TO BE HELPED
18 BY US, WE WILL GO OUT THERE AND PUT THEM INTO A PROGRAM TO
19 HELP THEM. THOSE FOLKS THAT WISH TO CONTINUE TO SIT OUT
20 THERE, LAY AROUND THERE, THAT IS SOMEWHERE WHERE, AGAIN,
21 THERE MIGHT BE OTHER PROGRAMS THAT ARE HELPING. WE ARE
22 WORKING WITH FAMILIES, WE'VE BEEN WORKING WITH MAYOR HAHN,
23 WE'VE BEEN WORKING WITH COUNCILWOMAN JAN PERRY IN THAT
24 AREA. THERE IS NO DOUBT THAT THE COUNTY OF LOS ANGELES HAS
25 A DUTY AND A RESPONSIBILITY THAT IT NEEDS TO OWN UP TO, AND

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1 FROM THE TASK FORCE THAT WE'VE PUT TOGETHER, WE HAVE OWNED
2 UP TO A GREAT DEAL OF THAT RESPONSIBILITY, AND MUCH MORE TO
3 DO. AGAIN, IT'LL PROBABLY NEVER MEET THE ENDLESS LIST THAT
4 MR. HAYES WILL PRODUCE AT ANY MOMENT OR ANY TIME, AND HE'S
5 NEVER SATISFIED UNLESS HE CAN STAGE A PUBLIC SITUATION --

6

7 **SUP. BURKE, CHAIR:** OH, WE UNDERSTAND THAT.

8

9 **SUP. MOLINA:** -- BECAUSE THAT'S THE ONLY WAY MR. HAYES
10 THINKS HE GETS THINGS DONE. PEOPLE IN THE HOMELESS ADVOCATE
11 COMMUNITY HAVE BEEN ROLLING UP THEIR SLEEVES FOR A LONG,
12 LONG TIME AND FINDING VARIOUS WAYS TO MOVE PEOPLE OUT OF
13 HOMELESSNESS. IT ISN'T SOMETHING THAT YOU DO BY STANDING
14 UP, SHOUTING ABOUT IT, ABOUT CRITICIZING AS WELL. IT'S A
15 MATTER OF GETTING PEOPLE TO WORK TOGETHER TO FIND THOSE
16 WAYS, AND LITTLE BY LITTLE, THOSE FAMILIES, THOSE
17 INDIVIDUALS THAT WANT OUT OF HOMELESSNESS, THERE ARE
18 PROGRAMS IN L.A. COUNTY, THERE ARE PROGRAMS IN THE CITY OF
19 L.A. THAT'LL HELP, AND WE HAVE THE STATISTICS TO SHOW THAT
20 THEY ARE WORKING. AGAIN THERE'LL ALWAYS BE CRITICISM. AND
21 AGAIN, THERE IS PROBABLY A PUBLIC TOILET THAT IS PRETTY
22 DIRTY OUT THERE AND WE SHOULD GET TO CLEAN IT.

23

24 **TED HAYES:** I BET YOU WON'T SIT YOUR BUTT DOWN ON IT.

25

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1 **SUP. MOLINA:** AND WE SHOULD GET TO CLEANING IT. I'VE SEEN
2 DIRTY PUBLIC TOILETS IN MANY, MANY AREAS, AND THAT IS
3 SOMETHING THAT WE SHOULD DO, BUT I THINK THAT MS. BURKE'S
4 MOTION WILL GET US THERE. I KNOW THAT DOESN'T SATISFY TED
5 HAYES, IT NEVER WILL, AND I DON'T KNOW THAT IT SATISFIES ME
6 AS WELL, BUT THE REALITY IS, WE ARE ROLLING UP OUR SLEEVES,
7 L.A. COUNTY IS DOING OUR PART. AGAIN, THERE'S MUCH MORE
8 THAT WE NEED TO DO, BUT I THINK ONE OF THE MOST IMPORTANT
9 THINGS THAT WE NEED TO DO IS COUNSEL THOSE FAMILIES SO WE
10 CAN GET THEM INTO PROGRAMS THAT ARE THERE. MANY OF THEM
11 JUST NEED TO BE CONNECTED WITH THOSE SERVICES, BUT WE MAY
12 HAVE TO WORK WITH THE LEGISLATURE AS WELL WITH REGARD TO
13 SOME OF THE ISSUES OF MENTAL HEALTH.

14

15 **SUP. BURKE, CHAIR:** AND ONE OF THE THINGS THAT REALLY IS A
16 PROBLEM IS THAT MANY OF THE SHELTERS REQUIRE THAT THE
17 PERSON REMAIN SOBER AND HAVE NO DRUGS, AND AS A RESULT,
18 WHAT YOU FIND IS MANY OF THE HOMELESS WILL NOT GO INTO THE
19 SHELTERS, AND WHEN WE TALKED TO THE PEOPLE AT THE SHELTERS,
20 SOME OF THEM HAVE BEEN VERY SUCCESSFUL. CERTAINLY THE
21 VETERAN SHELTER OVER THERE THAT TOOK OVER NORTHROP HAS DONE
22 VERY WELL. THEY'RE JUST FULL. BUT PEOPLE HAVE TO MAKE THE
23 COMMITMENT TO GO IN THERE TO STAY SOBER AND NO DRUGS, AND I
24 WANT TO SAY TO YOU, TED, YOU'VE DONE A GREAT JOB WITH DOME
25 CITY AND I CONTINUE --

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1

2 **TED HAYES:** HAVE ANY OF YOU BEEN TO DOME VILLAGE?

3

4 **SUP. BURKE, CHAIR:** I HAVE BEEN THERE A LONG TIME AGO AND I
5 PASS BY THERE ALL THE TIME.

6

7 **TED HAYES:** A MILLION PEOPLE PASS BY THE DOME VILLAGE EVERY
8 DAY.

9

10 **SUP. BURKE, CHAIR:** I'VE BEEN THERE IN THE PAST YEARS, YOU
11 KNOW THAT. BUT I HAVE NOT BEEN THERE RECENTLY, BUT I KNOW
12 THAT IT'S CONTINUING TO DO A GOOD JOB, AND I'VE SUPPORTED
13 YOU IN THAT, I'VE SUPPORTED YOU IN OTHER THINGS.
14 INCIDENTALLY, THEY CORRECTED ME. WE DID PUT IN THE CRICKET
15 FIELD IN CARSON. OKAY? [Mixed Voices].

16

17 **TED HAYES:** MR. KNABE, MR. ANTONOVICH, CAN I POINT SOMETHING
18 OUT TO YOU GENTLEMEN? YOU ARE WHO YOU ARE. MS. MOLINA
19 TALKED ABOUT THESE ADVOCATES AND ACTIVISTS WHO ARE ALWAYS
20 ACCUSING YOU GUYS OF NOT DOING YOUR JOBS. LET ME POINT OUT
21 SOMETHING TO YOU. 80 TO 85% OF ALL THE PEOPLE LIVING ON
22 THOSE SIDEWALKS LIKE ANIMALS IN THIS RENAISSANCE CITY AND
23 COMMUNITY ARE BLACK AFRICAN-AMERICAN MALES, BLACK MEN, JUST
24 LIKE ME. OKAY? SO AS 99% OF ALL THE PEOPLE WHO MAKE POLICY
25 THAT MS. MOLINA AND THE REST OF YOU LISTEN TO ARE

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1 CONGREGATED BY MIDDLE, UPPER MIDDLE CLASSES WHITE PEOPLE,
2 WHITE WOMEN IN PARTICULAR. THIS HAS BEEN GOING ON FOR THE
3 LAST 18 YEARS. IF YOU CHECK ALL THE COMMITTEES AND POLICY
4 MAKERS YOU'LL FIND A CLEAR LINE OF RACISM. NOW, PEOPLE KNOW
5 ME. I'M NOT THE GUY THAT PULLS THE RACE CARD, BUT MAMA TOLD
6 ME, WHEN I SEE RACISM, I SHOULD SPEAK UP ABOUT IT.
7 SUPERVISOR, THESE PEOPLE THAT YOU'VE BEEN LISTENING TO ARE
8 FLAT OUT RACISTS. BARBARA ELLEN BUSH, ALICE CALLAHAN, THE
9 INNER CITY LAW CENTER, LAMP, ALL OF THOSE PEOPLE ARE RACIST
10 BECAUSE THEY DO NOT ALLOW BLACK AND BROWN PEOPLE TO MAKE
11 ANY KIND OF DECISIONS IN THE POLICY MAKING. I WOULD
12 CHALLENGE YOU, MR. ANTONOVICH AND MR. KNABE, TO LOOK INTO
13 THAT AND CALL A HEARING AS TO WHY THERE'S SUCH A DISPARITY
14 IN POLICY MAKING AND WHY SO MANY BLACK MEN ARE ON THESE
15 STREETS, A CLEAR CASE OF RACISM.

16

17 **SUP. BURKE, CHAIR:** WELL AS I REMINDED YOU THE OTHER DAY,
18 THE PERSON WHO WAS IN CHARGE OF LASSA WAS MR. ADAMS AND HE
19 WAS THERE FOR I DON'T KNOW HOW MANY YEARS, SOMEONE CAN
20 CORRECT ME EXACTLY BUT AS LONG AS I REMEMBER, HE WAS THE
21 PRESIDENT, UNTIL RECENTLY, AND CERTAINLY THERE ARE PEOPLE
22 WHO ARE PARTICIPATING AT EVERY LEVEL. THERE'S ALWAYS
23 RACISM, BUT LET ME TELL YOU, THE PERCENTAGE OF HOMELESS, IF
24 YOU GO DOWN IN L.A. COUNTY, 43% OF THE HOMELESS ARE LATINO,
25 35% OF THE HOMELESS ARE WHITE, 17% OF THE HOMELESS ARE

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1 AFRICAN-AMERICAN. NOW, ONE IS TOO MUCH, AND THERE ARE -- IS
2 A HIGHER PERCENTAGE OF HOMELESS AMONG AFRICAN-AMERICANS
3 THAN THEIR POPULATION IN L.A. COUNTY, BUT DON'T SAY THAT
4 MOST OF THE PEOPLE WHO ARE HOMELESS ARE AFRICAN-AMERICAN,
5 BECAUSE THE FIGURES JUST DON'T BEAR THAT OUT. BUT IF
6 THERE'S ONE PERSON, ONE HOMELESS PERSON, WHETHER THEY'RE
7 AFRICAN-AMERICAN, WHETHER THEY'RE WHITE OR LATINO, IT'S TOO
8 MUCH, AND WE HAVE TO CONTINUE TO TRY TO CHANGE THAT, AND WE
9 WILL WORK WITH YOU, AND YOU KNOW THAT.

10

11 **TED HAYES:** I AGREE.

12

13 **SUP. BURKE, CHAIR:** AND WE WILL CONTINUE TO WORK WITH YOU.
14 WE DON'T HAVE A LOT OF RESOURCES.

15

16 **TED HAYES:** I AGREE --

17

18 **SUP. BURKE, CHAIR:** BUT WE HAVE TO TRY TO GET THEM.

19

20 **TED HAYES:** I AGREE. I SAID IN THE DOWNTOWN SKID ROW, GROUND
21 ZERO AREA, 80 TO 85% THERE ARE BLACK AFRICAN-AMERICAN MEN.
22 YOU DON'T BELIEVE ME PRES, YOU GO DOWN AND YOU LOOK AND SEE
23 FOR YOURSELF WHAT'S GOING ON. BUT WE'RE ONLY, WHAT 11,
24 MAYBE 12% OF THE POPULATION. I WOULD LIKE TO ASK YOU ALSO,
25 IN MY REQUEST -- YOU'VE GOT ALL THIS INFORMATION. ONE OF

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1 THE THINGS I'M ASKING YOU TO DO IS THAT YOU WILL CONDUCT A
2 COUNTY SPONSORED PUBLIC HEARING ON THE CRIMINALIZATION OF
3 HOMELESS PEOPLE. I ASKED YOU THIS BACK IN 1999. YOU'VE LET
4 MS. MOLINA PUSH YOU OUT OF IT AND YOU LET LASSA, YOU LET
5 LASSA SEND YOU A LETTER SAYING THEY'RE TOO BUSY. I'M ASKING
6 YOU NOW, WOULD YOU HOLD AN IMMEDIATE INVESTIGATION OF THE
7 CRIMINALIZATION OF HOMELESS PEOPLE THROUGHOUT THE COUNTY OF
8 LOS ANGELES? "YES" OR "NO".

9

10 **SUP. BURKE, CHAIR:** WE'LL TALK ABOUT IT TED.

11

12 **TED HAYES:** SEE, THERE YOU GO, LIKE I TELL YOU. ENOUGH
13 TALKING PEOPLE. GET THESE FOLKS OFF THE SIDEWALKS. STOP THE
14 CRIMINALIZATION OF HOMELESS PEOPLE. CAN'T YOU DO THAT?
15 CAN'T YOU JUST NOW? TODAY?

16

17 **SUP. BURKE, CHAIR:** WE HAVE LOOKED -- WE HAVE GONE THROUGH
18 THAT. WE WENT, WE ARE HOLDING HEARINGS ON IT. AND, FIRST OF
19 ALL, YOU RECOGNIZE THAT THIS IS A MATTER THAT EACH CITY,
20 THERE ARE 88 CITIES, EACH CITY HAS TO APPROACH IT AND WE
21 HAVE TO COORDINATE IT. ON UNINCORPORATED AREAS, YOU KNOW,
22 THE SHERIFF IS TRYING TO SET UP A WHOLE PROJECT OF FINDING
23 A PLACE TO MOVE PEOPLE OUT OF UNINCORPORATED AREAS, AND I
24 THINK THAT -- I THOUGHT YOU WERE WORKING WITH HIM ON IT.

25

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1 **TED HAYES:** THE SHERIFF DOES NOT WORK WITH ME ON THAT.

2

3 **SUP. BURKE, CHAIR:** WELL, HE WAS IDENTIFYING THE PLACE FOR
4 IT.

5

6 **TED HAYES:** NO, AND I TRIED TO EXPLAIN TO SHERIFF BACA, YOU
7 CANNOT PUT UP A FACILITY IN THAT COMMUNITY IF YOU DON'T
8 HAVE A BACK DOOR FOR THOSE PEOPLE. IF YOU CANNOT GET PEOPLE
9 BACK INTO THE MAINSTREAM OF THIS COUNTRY, YOU'RE SETTING UP
10 A HUMAN CESSPOOL DOWN THERE. HE INSISTED ON TRYING TO FORCE
11 HIS IDEA ON THAT COMMUNITY, AND IT BACK FIRED. AND THIS IS
12 WHAT I'VE BEEN TRYING TO EXPLAIN TO YOU GUYS FOR YEARS,
13 THAT UNLESS YOU HAVE A BACK DOOR THAT CAN REALLY GET PEOPLE
14 INTO THE MAINSTREAM, IT'S USELESS. FACT, THE RICH ARE
15 GETTING RICHER, THE POOR ARE GETTING POORER, AND THE
16 WORKING MIDDLE CLASS ARE BEING TRANSFORMED INTO TAX SLAVES.
17 YOU TELL ME, WHERE ARE YOU GOING TO PUT HOMELESS PEOPLE IN
18 AMERICAN SOCIETY?

19

20 **SUP. BURKE, CHAIR:** AT PRESENT, AT PRESENT -- JUST A SECOND
21 -- JUST A SECOND. AT PRESENT, WHEN PEOPLE ARE PICKED UP ON
22 THE STREET, HOMELESS AND USUALLY THEY'RE PICKED UP BECAUSE
23 THEY'RE INTOXICATED OR FOR SOME SPECIFIC REASON, THEY ARE
24 NOW TAKEN INTO OUR HOSPITAL AND IT'S REVIEWED, AND I WOULD
25 SUGGEST THAT YOU LOOK AT WHAT IS OUR NEW PROCESS THAT CAME

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1 ABOUT WHEN WE STARTED TALKING ABOUT DECRIMINALIZATION, AND
2 THE SHERIFF DOES HAVE A WHOLE PROCESS THAT'S SET UP. I'M
3 SORRY HE'S NOT HERE TO EXPLAIN THAT.

4

5 **TED HAYES:** I THINK WE SHOULD HAVE THE SHERIFF DOWN HERE, WE
6 SHOULD GET HIM NOW, SHOULD CALL HIM.

7

8 **SUP. BURKE, CHAIR:** WHEN WE COME BACK TO TALK ABOUT THE
9 TOILETS, WE'LL HAVE HIM EXPLAIN THE PROCESS HE'S PUT IN
10 WHERE -- WHICH IS, IN ALL EFFECT, IS DECRIMINALIZATION,
11 BECAUSE HE HAS A PROCESS THAT'S SET UP RIGHT NOW, CARRYING
12 OUT THE SORT OF THING THAT YOU'RE TALKING ABOUT.

13

14 **TED HAYES:** AND WHAT ARE WE GOING TO DO ABOUT THESE PEOPLE
15 ON THE STREETS TODAY? RIGHT NOW?

16

17 **SUP. BURKE, CHAIR:** WHAT ARE WE GOING TO DO ABOUT IT?

18

19 **TED HAYES:** RIGHT NOW. RIGHT NOW, WHAT ARE WE GONNA DO,
20 BEGINNING TODAY, RIGHT NOW.

21

22 **SUP. BURKE, CHAIR:** WELL IF THEY'RE LAYING DOWN ON THE
23 STREET AND THEY'RE INTOXICATED, YOU KNOW WHAT'S GOING TO
24 HAPPEN.

25

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1 **TED HAYES:** WHAT?

2

3 **SUP. BURKE, CHAIR:** BUT -- THEY'RE GOING TO BE TAKEN TO THE
4 HOSPITAL.

5

6 **TED HAYES:** THEN LET'S GET IT STARTED.

7

8 **SUP. BURKE, CHAIR:** OKAY, THAT'S WHAT'S HAPPENING. IN TERMS
9 OF PEOPLE WHO ARE NOT INTOXICATED, WHO ARE SLEEPING, YOU
10 KNOW, THERE IS A NUMBER OF CIVIL RIGHTS ISSUES THAT PEOPLE
11 HAVE RAISED ABOUT WHETHER OR NOT YOU CAN GO AND JUST PICK
12 UP PEOPLE AND TAKE THEIR HOMES AND DESTROY THEIR
13 POSSESSIONS. YOU KNOW THAT AS WELL AS I DO, THAT THERE ARE
14 A NUMBER OF ISSUES THAT HAVE BEEN RAISED ACROSS THE COUNTRY
15 AS TO WHETHER OR NOT YOU CAN GO IN AND JUST SUMMARILY
16 REMOVE PEOPLE -- THEY HAVE NOW PASSED A LAW THAT YOU CAN'T
17 SLEEP IN THE DOORWAYS IN SOME PLACES, BUT I TELL YOU, I
18 WENT THROUGH THIS AND WENT TO COURT IN TERMS OF PEOPLE ON
19 THE SIDEWALK, AND I THINK THAT WE CAN ASK THE COUNTY
20 COUNSEL TO REPORT BACK IN TERMS OF WHAT THE PARAMETERS ARE
21 OF THE CIVIL RIGHTS OF THOSE HOMELESS AS TO WHETHER OR NOT
22 THEY CAN BE REMOVED AND THEIR HOUSING REMOVED AND THEIR
23 POSSESSIONS REMOVED FROM A SIDEWALK, AND I'D LIKE TO ASK
24 THE COUNTY COUNSEL TO REPORT BACK AT THE SAME TIME THE
25 HEALTH DEPARTMENT DOES.

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1

2 **TED HAYES:** AND THEY SHOULD ALSO PROVIDE PROPER
3 ACCOMMODATION FOR THOSE PEOPLE. YOU CAN DO THAT RIGHT NOW.
4 YOU CAN DO THAT RIGHT NOW, YVONNE BRATHWAITE-BURKE,
5 SUPERVISORS, YOU CAN PROVIDE ACCOMMODATIONS FOR PEOPLE NOW
6 YOU CAN GET THEM OFF THOSE STREETS.

7

8 **SUP. BURKE, CHAIR:** ALL RIGHT, WELL, WE'LL CERTAINLY BE
9 TRYING TO DO THAT, WE'LL CONTINUE TO TRY TO DO THAT.

10

11 **TED HAYES:** NO, TODAY.

12

13 **SUP. BURKE, CHAIR:** JUST AS YOU ARE, AS YOU'RE TRYING TO DO
14 IT, WE'LL CONTINUE TO TRY TO DO IT AS WELL.

15

16 **TED HAYES:** WELL WE HAVE TO START THAT PROCESS RIGHT NOW,
17 SUPERVISOR, OR I DON'T LEAVE THIS PODIUM HERE.

18

19 **SUP. BURKE, CHAIR:** ALL RIGHT, OKAY. IF THERE'S A MOTION,
20 MOVED BY KNABE, SECONDED BY MOLINA, THAT THE ITEM 6 BE
21 APPROVED AND THAT JUSTICE LILLIE BE DOWNTOWN, COUNTY LAW
22 LIBRARY BE NAMED THE JUSTICE MILDRED LILLIE COUNTY LAW
23 LIBRARY IN HONOR OF JUSTICE MILDRED LILLIE. WITHOUT
24 OBJECTION, SO ORDERED. I'D LIKE TO NOW CALL UP --

25

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1 **SUP. KNABE:** THAT'S AS AMENDED ON THE GREEN SHEET.

2

3 **SUP. BURKE, CHAIR:** AS AMENDED ON THE GREEN SHEET. AND ITEM
4 21 WE HAVE BEFORE US. AND IS THERE A -- I HELD THAT ITEM. I
5 HAVE AN AMENDMENT -- (BACKGROUND YELLING AND TALKING)

6

7 **SUP. BURKE, CHAIR:** MY AMENDMENT IS BEFORE YOU TO DIRECT THE
8 FIRE CHIEF TO PROVIDE A WRITTEN REPORT OF THE STATUS OF ALL
9 CRITICAL RESPUTE VOTE COMPONENTS INCLUDING ENGINES [
10 Chaotic Voices]

11

12 **SUP. BURKE, CHAIR:** TO INCLUDE LIFE EXPECTANCY REPLACEMENT
13 DATES AND FUNDING SOURCES FOR NECESSARY COMPONENTS WITHIN
14 30 DAYS AND TO COMMEND CAPTAIN BILL ROBINSON AND OCEAN
15 LIFEGUARD SPECIALIST DREW MacGREGOR FOR THEIR HEROISM AND
16 BRAVERY DURING THIS DARING RESOURCE. SECONDED BY KNABE,
17 WITHOUT OBJECTION, THAT ITEM IS APPROVED. [Chaotic Voices
18].

19

20 **SUP. BURKE, CHAIR:** I BELIEVE THAT CONCLUDES OUR AGENDA
21 EXCEPT FOR PUBLIC COMMENTS.

22

23 **SUP. ANTONOVICH:** WE HAVE SPECIALS.

24

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1 **SUP. BURKE, CHAIR:** YOU HAVE SPECIALS? YES, MR. ANTONOVICH?

2 [Chaotic Voices].

3

4 **SUP. ANTONOVICH:** ONE OTHER ADJOURNMENT IS STANLEY ALDEN

5 SOLEY, WHO WAS PRESIDENT OF SOLEY STEEL COMPANY, WHO PASSED

6 WAY AT THE AGE OF 83. [Chaotic Voices].

7

8 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, SO ORDERED.

9

10 **SUP. ANTONOVICH:** ALSO, THE -- IF WE COULD TAKE THIS MOTION

11 TODAY BECAUSE OF THE WINDS, THE RECENT SOUTHERN CALIFORNIA

12 WINDS WREAKED HAVOC ON SEVERAL LOCAL COMMUNITIES. [Chaotic

13 Voices].

14

15 **SUP. ANTONOVICH:** MANY PEOPLE ARE STILL WITHOUT ELECTRICITY.

16 ARCADIA WAS ONE OF THE HARDEST HIT IN THE CITIES AS WAS

17 GLENDALE. SEVERAL MILES ALONG LIVE OAK AVENUE ARE CURRENTLY

18 SHUT DOWN AS A RESULT OF 29 POWER POLES THAT WERE BLOWN

19 DOWN.

20

21 **SUP. BURKE, CHAIR:** YES.

22

23 **SUP. ANTONOVICH:** THIS HAS HAD AND WILL CONTINUE TO HAVE A

24 GREAT IMPACT ON THE LOCAL CITIZENS THAT ARE UNABLE TO OPEN

25 THEIR BUSINESSES DUE TO LACK OF POWER OR LACK OF ACCESS.

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1 SOUTHERN CALIFORNIA EDISON, THE CITY OF ARCADIA, AND THE
2 L.A. COUNTY DEPARTMENT OF PUBLIC WORKS ARE WORKING ON
3 RESOLVING THESE PROBLEMS, BUT AS A RESULT OF THE LARGE
4 NUMBER OF POLES TOPPLED, IT'S ESTIMATED THAT THE REPAIRS
5 WILL TAKE AT LEAST THREE TO FIVE DAYS. I'D LIKE TO MOVE
6 THAT THE BOARD DIRECT THE OFFICE OF EMERGENCY OFFICE
7 MANAGEMENT AND COMMUNITY DEVELOPMENT COMMISSIONS TO WORK
8 WITH THE COMMUNITY TO EDUCATE THEM ABOUT ALL ASSISTANT
9 PROGRAMS AVAILABLE TO BUSINESS OWNERS AND RESIDENTIAL
10 CUSTOMERS WHO ARE STILL WITHOUT POWER DURING THIS TIME AND
11 TO REPORT BACK TO THE BOARD WITHIN 14 DAYS ABOUT THE
12 ACTIONS THAT WERE TAKEN SO WE CAN HAVE A PROGRAM IN PLACE
13 FOR ANY OTHER FUTURE STORMS. FURTHER MOVE THAT THE BOARD
14 DIRECT THE OFFICE OF EMERGENCY MANAGEMENT AND THE C.D.C.,
15 THE DEPARTMENT OF PUBLIC WORKS TO REPORT BACK ABOUT WHAT
16 CAN BE DONE IN FUTURE WINDSTORMS OF THIS MAGNITUDE TO
17 PROVIDE A TIMELY RESPONSE TO THOSE IMPACTED NEIGHBORHOODS
18 AND TO PROVIDE OUTREACH AND INFORMATION TO THE COMMUNITIES
19 THAT SUFFER THIS DAMAGE. I UNDERSTAND THE WINDS ARE ABOUT
20 FIVE MILES LESS THAN A BONAFIDE HURRICANE, SO THIS IS A --

21

22 **SUP. BURKE, CHAIR:** ALL RIGHT IT'S SECONDED BY KNABE.
23 WITHOUT OBJECTION, SO ORDERED.

24

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1 **SUP. ANTONOVICH:** AND THEN FOR NEXT WEEK, ASSEMBLY BILL 74
2 TALKS ABOUT ENHANCED PENALTIES FOR HIGH-SPEED CHASES, THOSE
3 EVADING ARRESTS, AND I'D MOVE THAT THE BOARD WOULD SUPPORT
4 THAT, AND THAT WOULD BE FOR NEXT WEEK. AND THEN LAST --

5

6 **SUP. BURKE, CHAIR:** FOR NEXT WEEK.

7

8 **SUP. ANTONOVICH:** AND THEN YESTERDAY, AS WE ALL KNOW ABOUT
9 THE TRAGIC ACCIDENT OF THE METROLINK, A TRUCK WENT BETWEEN
10 THE BARRIERS AND WAS-- AS A RESULT OF THAT, THE DRIVER WAS
11 KILLED, 50 PASSENGERS ON THE TRAIN WERE INJURED, AND SOME
12 SERIOUS, AND WE NEED TO HAVE, AS METROLINK IS DOING,
13 EDUCATIONAL PROGRAM FOR JUST TO RAISE THE CONSCIOUSNESS
14 THAT IT IS NOT APPROPRIATE TO GO-BETWEEN BARRIERS WHEN
15 TRAINS ARE COMING DOWN THE PATHWAY. THE METROLINK TRAIN IS
16 30 SECONDS IN LENGTH, AND TO SAVE 30 SECONDS AND RISK
17 LOSING YOUR LIFE CANNOT BE TOLERATED. SO GREATER EDUCATION,
18 IT'S TRAGIC SO, THANK YOU.

19

20 **SUP. BURKE, CHAIR:** AND THAT'S FOR NEXT WEEK.

21

22 **SUP. KNABE:** MADAM CHAIR, I HAD AN ADDITIONAL ADJOURNMENT AS
23 WELL. I WOULD ASK THAT WE ADJOURN IN MEMORY OF MYRA
24 PARADEIA, SHE WAS KILLED IN A TRAGIC AUTO ACCIDENT ON THIS
25 PAST SATURDAY. SHE WAS FIVE YEARS OLD, AND WOULD TURN SIX

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1 IN APRIL. SHE'S THE DAUGHTER OF ONE OF OUR COUNTY
2 CONTRACTORS, OUR COUNTY SUPERINTENDENT, GOLF COURSE
3 SUPERINTENDENT OUT AT LAKEWOOD, ARNIE PARADEIA. SO, THEY
4 LIVE IN YOUR DISTRICT, MADAM CHAIR, BUT IT WAS REALLY A
5 TRAGIC ACCIDENT, AND I'D MOVE THAT WE MOVE IN MEMORY OF
6 HER.

7

8 **SUP. BURKE, CHAIR:** SO ORDERED.

9

10 **Voice:** [Inaudible]

11

12 **SUP. BURKE, CHAIR:** SO I WILL MOVE THAT WE -- I THINK WE
13 ALREADY DID, BUT I'LL MOVE THAT WE ADJOURN IN MEMORY --
14 WHAT IS HIS NAME?

15

16 **SPEAKER:** [Inaudible].

17

18 **SUP. BURKE, CHAIR:** YOU FORGET HIS NAME? WHEN YOU GET HIS
19 NAME, WE WILL ADJOURN IN HIS MEMORY. WE CAN'T ADJOURN
20 WITHOUT HIS NAME. I'M NOT BEING FACETIOUS. WE DO NEED HIS
21 NAME IN ORDER TO ADJOURN. I WOULD BE MORE THAN HAPPY TO
22 ADJOURN IN HIS MEMORY, BUT I THOUGHT YOU KNEW HIS NAME.
23 AFTER TABULATING ON NUMBER 68, AFTER TABULATING THE BALLOTS
24 A DETERMINATION HAS BEEN MADE THAT NO MAJORITY PROTEST
25 EXISTS AGAINST THE PROPOSED ASSESSMENT. AS A RESULT, I MOVE

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1 THAT THE BOARD ADOPT THE RESOLUTION TO ANNEX AND LEVY
2 ASSESSMENTS FOR EACH INVOLVED TENTATIVE SUBDIVISION AREA.
3 THAT'S IN 68. 69, AFTER TABULATING THE BALLOTS, A
4 DETERMINATION HAS BEEN MADE THAT A MAJORITY PROTEST EXISTS
5 AGAINST THE PROPOSED ASSESSMENT WITHIN THE AREA COVERED BY
6 SUBDIVISION NUMBERS 103 THROUGH 600 AND 17202, AND WE'VE
7 DETERMINED THAT NO MAJORITY FOREST AGAINST THE PROPOSED
8 ASSESSMENT ON THE REMAINING FOUR SUBDIVISION AREAS. AS A
9 RESULT, I MOVE THAT THE BOARD ABANDON PROCEEDINGS TO ANNEX
10 AND LEVY ASSESSMENTS FOR SUBDIVISION PROJECTS NUMBERS
11 103600 AND 17202 AND REFER THOSE MATTERS BACK TO THE
12 DIRECTOR OF PUBLIC WORKS AND THE BOARD ADOPT THE RESOLUTION
13 ORDERING THE ANNEXATION AND LEVYING OF ASSESSMENTS FOR THE
14 FOUR REMAINING SUBDIVISION AREAS. AFTER TABULATING THE
15 BALLOTS, DETERMINATION -- OH, I'M SORRY. IT'S SECONDED BY
16 KNABE, AND THEN WITHOUT OBJECTION, SO ORDERED. AND DID WE
17 HAVE A SECOND ON 68, I THINK WE DID. IF NOT, I BELIEVE THE
18 SECOND WAS -- AND THIS ON 70, AFTER TABULATING THE BALLOTS,
19 THE DETERMINATION'S BEEN MADE THAT A NO MAJORITY PROTEST
20 EXISTS AGAINST THE PROPOSED ASSESSMENT. AS A RESULT, I MOVE
21 THAT THE BOARD ADOPT THE RESOLUTION TO LEVY ASSESSMENTS FOR
22 EACH SUBDIVISION AREA AND SECONDED BY MR. ANTONOVICH.
23 WITHOUT OBJECTION, SO ORDERED. IS THERE ANYTHING ELSE TO
24 COME BEFORE US EXCEPT FOR PUBLIC COMMENT? WE DO HAVE A
25 CLOSED SESSION. WE'RE GOING TO HAVE TO COME BACK FOR PUBLIC

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1 COMMENT, UNLESS WE -- WE HAVE TWO PEOPLE? ALL RIGHT. YOU'RE
2 HERE. WE'LL GO ON AND HEAR FROM YOU. HONORINE PEREZ, WOULD
3 YOU PLEASE COME FORWARD AND YOU CAN JUST SIT UP HERE WITH
4 MR. HAYES. JUST HAVE A SEAT AND GIVE US YOUR NAME.

5

6 **HONORINE PEREZ:** MY NAME IS HONORINE PEREZ, AND I'M A
7 RESIDENT OF ALTADENA. I'M A RETIRED SCHOOL- TEACHER AND I
8 FEEL THAT MY PROBLEM RIGHT NOW IS SO TINY CONSIDERING ALL
9 THE OTHER ISSUES THAT YOU HAVE DISCUSSED, AND I'M NERVOUS.
10 BUT ANYWAY, IN JUNE -- ON JUNE 26th, I FRACTURED MY TOES ON
11 THE SIDEWALK AT ALTADENA SCHOOL, AND I SENT IN ALL THE
12 LEGAL PAPERS, INCLUDING THE CLAIM FORM TO THE LOS ANGELES
13 COUNTY, AND I JUST FELT LIKE I WAS GIVEN THE RUNAROUND
14 BECAUSE I FILED A CLAIM AND THEN IT WENT THROUGH RANDY
15 KASIDIS AND CAROL WARREN COMPANY AND THEN I RECEIVED A
16 LETTER FROM JOSE CASTRO, AND THEN I WAS TOLD TO GO TO THE
17 PASADENA CITY SCHOOLS BECAUSE IT WAS ON THEIR AREA, THEIR
18 SIDEWALK IN FRONT OF THEIR SCHOOL. AND THEN I LEARNED FROM
19 THEM THAT IT WAS THE LOS ANGELES COUNTY THAT REPAIRED THE
20 SITE, AND IT'S JUST THAT I'VE BEEN GIVEN THE RUNAROUND AND
21 MY MEDICAL BILLS WERE REALLY EXTREME BECAUSE I HAD TO GO TO
22 HUNTINGTON HOSPITAL AND THE EMERGENCY TREATMENT WAS \$489.
23 AND THEN EMERGENCY AT KAISER WAS \$50, AND THEN EVERY TIME I
24 WENT BACK TO THE DOCTOR, IT WAS \$10, PLUS MY MEDICATION.
25 AND CONSIDERING EVERYTHING, IT WAS ALMOST A THOUSAND

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1 DOLLARS, AND YET NO ONE SEEMS LIKE, YOU KNOW, NO ONE SEEMS
2 TO WANT TO ASSUME --

3

4 **SUP. ANTONOVICH:** JENNIFER, MY DEPUTY, WILL TALK TO YOU
5 RIGHT NOW, AND WE'LL ALSO WORK WITH SOMEBODY FROM THE
6 COUNTY COUNSEL'S OFFICE RIGHT NOW TO TRACK THAT CLAIM. SO
7 PUBLIC WORKS --

8

9 **HONORINE PEREZ:** AND RANDY KASIDIS HAS ALL THE LEGAL PAPERS.
10

11 **SUP. ANTONOVICH:** THIS IS JENNIFER HERE, SHE'LL TALK TO YOU
12 RIGHT OVER HERE, WE'LL GET THE COUNTY COUNSEL PUBLIC WORKS
13 --

14

15 **SUP. BURKE, CHAIR:** AND CHRIS EDWARDS.

16

17 **CHRIS EDWARDS:** GOOD AFTERNOON SUPERVISORS, I'LL TRY TO
18 MAKE THIS BRIEF. FIRST OF ALL, I'D LIKE TO THANK YOU FOR
19 YOUR WORK ON THE COMMISSION OF H.I.V. HEALTH SERVICES AND
20 THE OFFICE OF A.I.D.S. AND ATTEMPTING TO KIND OF BRING THEM
21 INTO LINE. HOWEVER, I THINK YOU HAVE AN ONGOING CASE OF
22 INSUBORDINATION OCCURRING IN PARTICULAR WITH COUNTY
23 EMPLOYEES. AN EXAMPLE, LET ME SEE, I DO THINK YOU VOTED ON
24 CHANGING THE ORDINANCE NOT TO PERMIT THE COUNTY EMPLOYEES
25 TO VOTE ON THE COMMISSION OF H.I.V. HEALTH SERVICES.

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1 GRANTED THE ORDINANCE HAS NOT BEEN CHANGED YET BUT YOUR
2 WILL WAS MADE CLEAR WHEN YOU TOOK A VOTE TO CHANGE THE
3 ORDINANCE. TWICE NOW, COUNTY EMPLOYEES WHO ARE MEMBERS OF
4 THE COMMISSION HAVE VOTED, SO I GUESS YOUR VOTE MEANS
5 NOTHING TO THEM. YOU WONDER WHY YOU SEEM TO HAVE SOME
6 DIFFICULTY WITH GETTING A HANDLE ON WHAT'S GOING ON WITH
7 THE COMMISSION AND WITH THE OFFICE OF A.I.D.S. THEY
8 INTERPRET YOUR TAKING TIME TO DO THINGS AS A LICENSE TO
9 CONTINUE THEIR MISDEEDS. INSTEAD OF SAYING, "OH, WELL,
10 MAYBE WE SHOULD REIN IT IN A BIT, MAYBE WE SHOULD ABIDE BY
11 THE DECISIONS OF THE BOARD UNTIL THE FINAL DECISION COMES
12 DOWN," THEY INSTEAD CONTINUE BUSINESS AS USUAL, THE SAME
13 BUSINESS WHICH BROUGHT MANY OF US TO YOU WITH OUR CONCERNS.
14 YOU SHOULD ALSO TAKE SOME TIME AND LISTEN TO SOME OF THE
15 TAPES. YOU WILL HEAR MR. GORDON BUNCH, A COUNTY EMPLOYEE,
16 MR. MARIO PEREZ, A COUNTY EMPLOYEE, ENCOURAGE THE
17 PREVENTION AND PLANNING COMMITTEE, WHICH IS A SELECT
18 COMMITTEE OF THE COMMISSION OF H.I.V. HEALTH SERVICES TO
19 REPORT TO THE BOARD TO THE C.D.C. MR. MARIO PEREZ WAS HEARD
20 CALLING YOUR MOTIONS VERDUMSUM. I THINK THIS ATTITUDE COMES
21 FROM THE TOP, AND I THINK THE TOP IS MR. HENRY, BECAUSE HE
22 IS THEIR BOSS. THE TAPES ARE RATHER REVEALING. YOU SHOULD
23 TAKE SOME TIME AND LISTEN TO THEM. THEY KNOW THESE MEETINGS
24 ARE TAPE BECAUSE THEY ARE OPEN TO THE PUBLIC, AND YET THEY
25 BEHAVE THIS WAY. THAT WOULD LEAD ME TO BELIEVE THAT THEY

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1 THINK THEIR ACTIONS ARE CONDONED, AND PERHAPS I'M WRONG. I
2 DON'T THINK THEY'RE CONDONED, BUT THE BEHAVIOR CONTINUES.
3 MAYBE YOU CAN DO SOMETHING ABOUT TEACHING THEM NOT TO BE
4 INSUBORDINATE? THANK YOU.

5

6 **SUP. BURKE, CHAIR:** THANK YOU. THERE'S NO FURTHER REQUEST
7 FOR PUBLIC COMMENT.

8

9 **CLERK VARONA-LUKENS:** OKAY IN ACCORDANCE WITH BROWN ACT
10 REQUIREMENTS NOTICE IS HEREBY GIVEN THAT THE BOARD OF
11 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM
12 CS-1, CONFERENCE WITH LEGAL COUNSEL REGARDING INITIATION OF
13 LITIGATION ONE CASE, AS INDICATED ON THE POSTED AGENDA.
14 THANK YOU.

15

16 **SUP. BURKE, CHAIR:** NOW RECESS TO CLOSED SESSION.

17